Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: VAL ENERGY, INC				API Number: 15 - 16-007-23389 - 00 - 00 Lease Name: BOGGS Well Number: 1-17		
Address: 200 W. DOUGLAS SUITE 520 WICHITA, KS 67202						
Type of Well: OH& GAS DH CONTROL (If SWD or ENHR) The plugging proposal was approved on: 11/13/08 (KCC District Agent's Name)						
				Spot Location (QQQQ): SW - SE - NW - 2310 Feet from North / South Section Line 1650 Feet from East / West Section Line		
				Is ACO-1 filed? ✓ Yes No If n	ot, is well log attache	ed? Yes
Producing Formation(s): List All (If needed att	ach another sheet)	Date Well Completed: 11/13/08				
Depth to Top: Bottom: T.D				Plugging Commenced: 9:15PM 11/13/08		
Depth to To	op: Botto	Bottom: T.D		Plugging Completed: 10:30PM 11/13/08		
Depth to To	op: Botto	m:	T.D	Plugging Completed:		
Show depth and thickness of all water, oil a	nd gas formations.					
Oil, Gas or Water Records				Surface Conductor & Production)		
Formation Content	From	То	Size	Put In	Pulled Out	
PLUGGED WITH 145 SX 60/40 POZ, 4% 10SX IN MOUSE HOLE	6 GEL, 74 # FLO SI	EAL-505X @	, 600°, 50SX @	240', 20SX @ 60', 15S.	X IN RAT HOLE	
					RECEIVE	
Name of Plugging Contractor: VAL ENERGY, INC.				License #: 5822	KANSAS CORPORATION COMMISSION	
Address: 200 W. DOUGLAS SUITE 520 WICHITA, KS 67202				License #:	JAN 0 2 2009	
Name of Party Responsible for Plugging Fee	s: VAL ENERG	Y, INC.			CONSERVATION DIVISION	
KANCAC	sEDGWIC		. SS.	:	WICHITA, KS	
K. TODD ALLAM	•		(Employee of	Operator) or (Operator)		
sworn on oath, says: That I have knowledge same are true and correct, so help me God.	of the facts stateme	nts, and matte	ers herein contain	ned, and the log of the a	on above-described well, being first duly bove-described well is as filed, and the	
	(Address) 20	00 W. DOUGI	LAS SUITE 520	0 WICHITA, KS 67202		
SUBSCRIBED	and SWORN TO be	ly		DECEMBER Commission Expires:	2/24/2010	
NOTARY PUBLIC - State of Kansas BRANDI WYFR 1 to: MCC My Appt. Expires 2/24/2010	Notary Pul			m 2078, Wichita, Kans	as 67202	