

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 15-193-20,544 <sup>00 00</sup> (of this well).  
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Thunderbird Drilling, Inc. OPERATOR'S LICENSE NO. 5131

ADDRESS P.O. Box 780407, Wichita, KS 67278 PHONE # (316) 685-1441

LEASE (FARM) Nye A WELL NO. #1 WELL LOCATION 160' N of W/2 NE/4 NW/4 COUNTY Thomas

SEC. 36 TWP. 9S RGE. 32 (E) or (W) TOTAL DEPTH 4740' PLUG BACK TD \_\_\_\_\_

**Check One:**

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A x SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 344' CEMENTED WITH 60-40pozmix SACKS 210

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS \_\_\_\_\_

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD x POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING Fill w/heavy mud; set 1st plug @ 2650'-2550' w/25 sx; 2nd plug @ 1800'-1400' w/100 sx; 3rd plug @ 400'-240' w/40 sx; 4th plug @ 40'-surface w/10 sx solid bridge, w/wiper plug; Rathole 15 sx; 190 sx 60-40 pozmix 6% gel.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? No  
(If not explain.) Sent to Operator to complete.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8:30 p.m. 2-26-91

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Harold Maley PHONE # (913) 674-5768

ADDRESS 216 E. McFarland, Hill City, KS 67642

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 150 N. Main, Suite 801, Wichita, KS 67202 PHONE # (316) 262-1841

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

MAR 28 1991

CONSERVATION DIVISION  
Wichita, KS

SIGNED: Jack K. Wharton  
(Operator or Agent)

DATE: March 27, 1991