Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 065-22,594 ~ 66 - 60	•	rell). This must be listed for wells drilled	d since 1967; if no API # was issued,
indicate original spud or completion date 10/9/199			
Well Operator: Anderson Energy, Inc.		KCC License #: 6484	
Address: 221 S. Broadway, Suite 302		City: Wichita	(Operator s)
	Zip Code: 67202	Contact Phone: (316) 2	263 - 1006
	Well #:9-10-4	Sec. 9 Twp. 6	S. R. 22 East V West
SE - NW - SE	Spot Location / QQQQ C	ounty: Graham	
1815 Feet (in exact footage) From	North / ✓ South (from r	nearest outside section corner) Line of Se	ection (Not Lease-Line)
Feet (in exact footage) From	✓ East / West (from r	nearest outside section corner) Line of Se	ection (Not Lease Line)
Check One: Oil Well Gas Well	D&A Cathodic	✓ Water Supply Well	
SWD Docket #	ENHR Docket #	Oth	er:
Conductor Casing Size:	Set at:	Cemented with:	Sacks
Surface Casing Size: 8 5/8"	Set at: 249'	Cemented with: 145	Sacks
Production Casing Size: 4 1/2"	Set at:	Cemented with: 340	Sacks
List (ALL) Perforations and Bridgeplug Sets: Ced	ar Hills 1505' to 1728'		-
Elevation: 2316' (G.L. / K.B.) T.D.: 390	'2' PBTD: 1875'	Anhydrite Depth: 1986 (+335)	·
Condition of Well: Good Poor	Casing Leak	ع) Junk in Hole	Stone Corral Formation) RECEIVEU KANSAS CORPORATION COMMISSION
Proposed Method of Plugging (attach a separate page	e if additional space is needed):	er District 4 Instruction	
Troposod Michiga of Tragging (analysis opposite pag	,		JAN 23 2009
			CONSERVATION DIVISION WICHITA, KS
Is Well Log attached to this application as required?	Yes ✓ No Is ACO-1	filed? Yes No	Widilia, No
If not explain why? Log filed with prior applicati			
If not explain why?			
	::	the Dules and Degulations of the St	ata Cornoration Commission
Plugging of this Well will be done in accordance		Torry M. Diocker	ate corporation commission.
List Name of Company Representative authorized	to be in charge of plugging oper	Phone: (785) 735	- 4363
D.O. Poy 177	_	Phone: Victoria, Kansa	
Address: P.O. Box 177	ellservice ast	ANGUNC - GU	2/0
,	Company Name)	KCC License #: 483	(Contractor's)
Address: Russell, Kansas		Phone: (785) 483	- 2021
Proposed Date and Hour of Plugging (if known?):	Unknown		
Payment of the Plugging Fee (K.A.R. 82-3-118) v	vill be guaranteed by Operator	or Agent	. \
Date: 1-20-09 Authorized Operator	r / Agent:	ry W. Rieshan	· · · · · · · · · · · · · · · · · · ·

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

ANDERSON ENERGY, INC. 221 S BROADWAY STE 312 WICHITA, KS 67202-4210 January 26, 2009

Re: MARY RUSH #9-10-4 API 15-065-22594-00-00 9-6S-22W, 1815 FSL 1815 FEL GRAHAM COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after July 25, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Production Department Supervisor

District: #4 2301 E. 13th Hays, KS 67601 (785) 625-0550