Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 065-22,562 -00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 4/05/1990 KCC License #: 6484 Well Operator: Anderson Energy, Inc. (Owner / Company Name) City: Wichita Address: 221 S. Broadway, Suite 302 State:_Kansas Contact Phone: (316) 263 Zip Code: __ - 1006 Mary Rush County:_Graham 100' S SE Spot Location / QQQQ 1880 Feet (in exact footage) From North / ✓ South (from nearest outside section corner) Line of Section (Not Lease Line) 660 Feet (in exact footage) From 🗸 East / West (from nearest outside section corner) Line of Section (Not Lease Line) Water Supply Well ✓ Oil Well Gas Well D&A Cathodic Check One: Other: _ ENHR Docket # _ SWD Docket # . Sacks _____ Cemented with: Conductor Casing Size:_ Cemented with: 140 Surface Casing Size: 8 5/8" Cemented with: 205 ___ Set at: _3816' Production Casing Size: 4 1/2" List (ALL) Perforations and Bridgeplug Sets: Lansing/Kansas City- 3668' to 3672' PBTD: _____ Anhydrite Depth: 1913 (+360) Elevation: 2273' $(\Box \text{G.L./} \text{K.B.}) \text{T.D.} 3900'$ (Stone Corral Formation) **✓** Poor Casing Leak Junk in Hole Condition of Well: Good Proposed Method of Plugging (attach a separate page if additional space is needed): Per District 4 Instruction RECEIVED Alternate II 1932' to surface with 280 sxs. KANSAS CORPORATION COMMISSION IAN 23 2009 Yes ✓ No Is ACO-1 filed? ✓ Yes No Is Well Log attached to this application as required? **CONSERVATION DIVISION** If not explain why? Log filed with prior application-WICHITA, KS Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. Terry W. Piesker List Name of Company Representative authorized to be in charge of plugging operations: Phone: (785) 735 - 4363 rice + Supply Inc City / State: Victoria, Kansas 67671 Address: P.O. Box 177

EXPICES WELL SE Plugging Contractor: Allied Cementing Company, LLS (Contractor's) Phone: (785) 483 - 2627 Address: Russell, Kansas Proposed Date and Hour of Plugging (if known?): Unknown Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent _ Authorized Operator / Agent:_

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

ANDERSON ENERGY, INC. 221 S BROADWAY STE 312 WICHITA, KS 67202-4210 January 26, 2009

Re: MARY RUSH #9-9

API 15-065-22562-00-00

9-6S-22W, 1880 FSL 660 FEL GRAHAM COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after July 25, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Steve Bond

Production Department Supervisor

District: #4 2301 E. 13th Hays, KS 67601 (785) 625-0550