TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

API Well Number: 15-065-23492-00-00

Spot: SWNESENW

Sec/Twnshp/Rge: 23-7S-21W

1750 feet from N Section Line,

2180 feet from W Section Line

Lease Name: ALEXANDER-DOWDELL

Well #: 4

**County: GRAHAM** 

Total Vertical Depth: 3664 feet

Operator License No.: 33979

Op Name: CLIPPER ENERGY LLC

Address: TWO TURTLE CRK 3838 OAK LAWN

**DALLAS, TX 75219** 

String Size Depth (ft) Pulled (ft) Comments

SURF 8.625 216

119.08

Well Type: DH

**UIC Docket No:** 

**Date/Time to Plug:** 11/21/2008 8:00 PM

Plug Co. License No.: 33724

Plug Co. Name: WARREN DRILLING, LLC

Proposal Rcvd. from: DON

Company: CLIPPER ENERGY LLC

Phone: (214) 220-1080

Proposed Ordered 230 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.

Method:

Plugging |Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN

WitnessType: NONE

Date/Time Plugging Completed: 11/21/2008 10:00 PM

KCC Agent: DAVID WANN

**Actual Plugging Report:** 

1st. Plug at 3548' w/25 sxs.

2nd. Plug at 1700' w/25 sxs.

3rd. Plug at 900' w/100 sxs.

4th. Plug at 260' w/40 sxs.

5th. Plug at 40' w/10 sxs.

Rathole with 30 sxs.

Perfs:

RECEIVEL KANSAS CORPORATION COMMUNICATION

**DEC 0 9 2008** 

CONSERVATION DIVISION WICHITA, KS

Remarks:

ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

CM

Form CP-2/3