

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-23498-00-00
Spot: E2NWSW Sec/Twnshp/Rge: 27-6S-21W
1980 feet from S Section Line, 1080 feet from W Section Line
Lease Name: RUSSELL Well #: 1
County: GRAHAM Total Vertical Depth: 3880 feet

Operator License No.: 33979
Op Name: CLIPPER ENERGY LLC

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	216		w/160 sxs cmt

Address: TWO TURTLE CRK 3838 OAK LAWN
DALLAS, TX 75219

126.10

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/29/2008 8:00 PM
Plug Co. License No.: 32564 Plug Co. Name: BEST WELL SERVICE, INC.
Proposal Rcvd. from: DAN Company: CLIPPER ENERGY LLC Phone: (214) 220-1080

Proposed Plugging Method: Ordered 230 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS WitnessType: NONE
Date/Time Plugging Completed: 11/29/2008 10:00 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st. Plug at 3760' w/25 sxs.
2nd. Plug at 1950' w/25 sxs.
3rd. Plug at 1200' w/100 sxs.
4th. Plug at 275' w/40 sxs.
5th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.

Perfs:

INVOICED
DATE 1-13-09
INV. NO. 2009060969

RECEIVED
KANSAS CORPORATION COMMISSION
DEC 09 2008
CONSERVATION DIVISION
WICHITA, KS

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed Case Morris
(TECHNICIAN)

Form CP-2/3

DEC 04 2008

PM