

# NOTICE OF INTENTION TO DRILL

RULE 82-2-320

TYPE OR PRINT

To Be Filed With State Corporation  
Commission Prior To Commencement of Well

15-065-00957-0000

County Graham Date Aug. 26 1957

Section 26 Township 9 Range 23W Date operation to begin Aug. 30 1957

Well location NW  $\frac{1}{4}$  NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  Surface pipe {  
(10 Acres) (40 Acres) (160 Acres)  
Size 8 5/8  
Length 200

Estimated total depth 4200

Well is to be drilled 2310 ft. north of the south sec. line 330 ft. east of the west sec. line

Operator Burch Drilling Co., Inc. Lease name Sparks Well No. 1

Address 1011 Union Center - Wichita, Kansas

Drilling contractor Burch Drilling Co., Inc.

Address same as above


Type of equipment to be used rotary Well drilled for: Oil ~~xxxx~~ Gas \_\_\_\_\_ Disposal \_\_\_\_\_ Input \_\_\_\_\_

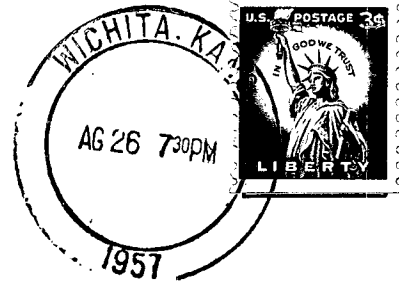
(Correspondence regarding this well should be addressed to:)

Name Burch Drilling Co., Inc. Address same as above

City \_\_\_\_\_ State \_\_\_\_\_

*RULE 82-2-321. Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.

The deepest fresh water well 26-4256-S-32-72  6-56-20M  
is 100' within a radius of one mile.



**State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**

8-27-57  
RECEIVED  
STATE CORPORATION COMMISSION  
WICHITA, KANSAS