

15-065-01561-00-00 ✓

RULE 82-2-320

# NOTICE OF INTENTION TO DRILL

To Be Filed With State Corporation  
Commission Prior To Commencement of Well

TYPE OR PRINT

County Graham Date October 30 1957

Section 28 Township 9S Range 23W Date operation to begin Nov. 2, 1957

Well location NW  $\frac{1}{4}$  NE  $\frac{1}{4}$  NW  $\frac{1}{4}$   
(10 Acres) (40 Acres) (160 Acres)

Surface pipe { 8 5/8 Size  
200' Length

Estimated total depth 3900

Well is to be drilled 4950 ft. north of the south sec. line 1650 ft. east of the west sec. line

Operator Burch Drilling Co., Inc. Lease name Morris Well No. 5

Address 1011 Union Center Wichita, Kansas

Drilling contractor Burch Drilling Co., Inc.

Address same as above


Type of equipment to be used rotary Well drilled for: Oil xx Gas \_\_\_\_\_ Disposal \_\_\_\_\_ Input \_\_\_\_\_

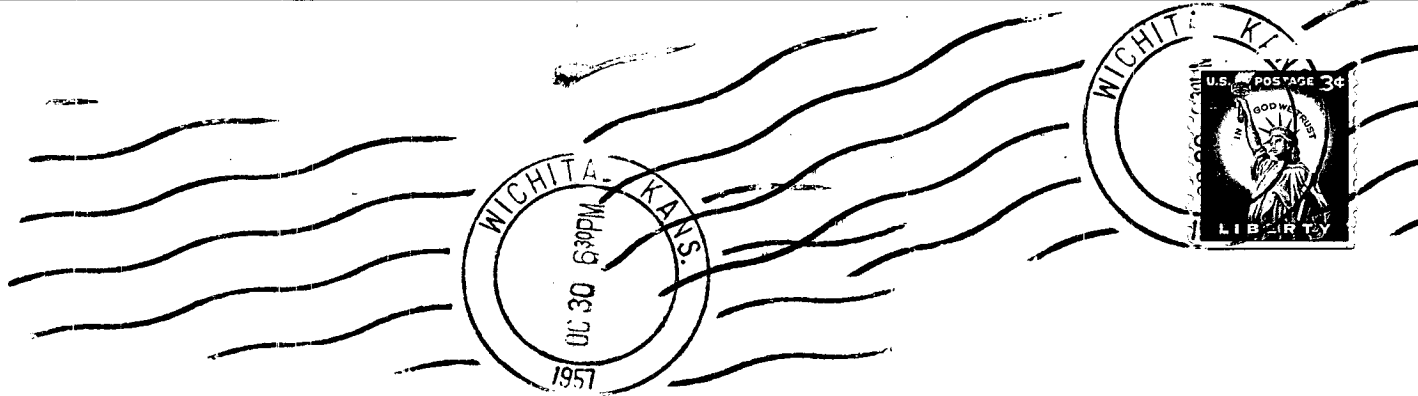
(Correspondence regarding this well should be addressed to:)

Name Burch Drilling Co., Inc. Address same as above

City same as above State \_\_\_\_\_

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.

Deepest fresh water within 1 mile radius   
is 100'.



**State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas**

10-31-57  
OCT 31 1957  
COMMUNICATIONS DIVISION

**(IF PREFERRED, MAIL IN ENVELOPE)**