

CARDS MUST BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

Nolette East Prospect

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

JUN 6 1983
APP Number 15- 193-20,253-00-00
(For office use only)

EXPIRES

1. Operator Oxford Exploration (operator no. 6889)
Mailing Address 1550 Denver Club Building
Street Address 518 17th Ave.
City-State Denver, CO Zip Code 80202
Contact person David E. Park, Jr Phone # 303-572-3821

Starting Date Dec / 14 / 82
Month Day Year

County Thomas

Sec. 13 Twp. 10 S. Rng. 33
~~East~~ West

1320 ft. from (N) (S) Line
Circle Correct Direction

1980 ft. from (E) (W) Line

Exact Spot Location C E/2 SW

Nearest Lease Line 1320'

Lease Name Bertrand

Well No. 13-113

Est. Total Depth 4630 ft.

2. Contractor Murfin Drilling Company
Street Address 617 Union Center
City-State Wichita, KS Zip Code 67202
3. Type of Equipment: Rotary: X Air: _____ Cable Tools: _____
4. Well to be Drilled for: Oil: X Gas: _____ SWD: _____ Input: _____
5. Well Classification: Infield _____ Pool Ext. _____ Wildcat X
6. Depth of Deepest Fresh Water within 1 mile 325 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 550-1700 ft.
9. Amount of Surface Casing to be set 350-375 ft.
10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2 X

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID 12/6/82
REMARKS: PC # 2066057

Signature of Operator David E. Park, Jr

David E. Park, Jr. President

Handwritten initials/signature

MHC-KONE 12/6/82

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

DEC 6 1982
12-06-1982
CONSERVATION DIVISION
Wichita Kansas

(MAIL IN ENVELOPE)