REMARKS:

## NOTICE OF INTENTION TO DRILL

C-1

то	BE	FILED	WITH	THE	STATE	CORPO	RAT	ION	COMMISS	ION
	:	PR	IOR TO	<u>co</u>	MMENC	<u>EMENT</u>	<u>OF</u>	WEI	L	

E CORPORATION COMMISSION	API Number 15-193-20.053	<u>-DC</u>
CEMENT OF WELL	(For office use only)	Oc

1. Operator F & M OIL CO., INC.

Starting Date \_\_\_\_\_

October 20, 1974

Address 603 Union Center, Wichita, Kansas

County \_\_\_\_\_Thomas

2. Contractor Murfin Drilling Co.

Spot Location \_\_\_\_\_NW\_NE

Sec. 3 Twp. 10 S Rge. 34 W

Address Union Center Bldg., Wichita, Kansas 3. Type of Equipment: Rotary\_\_\_\_\_ Cable Tool\_\_\_\_\_

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil X Gas

Disposal Other Other

Lease Name Kriss Well No. 1

Est. Total Depth 4850 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_\_150\_\_\_\_ 6. Depth of Municipal Water Well within 3 miles none ft.

8. Amount of Surface Casing to be set \_\_\_\_\_\_\_ ft.

9. Alternate No. 1\_\_\_\_\_\_ No. 2\_\_\_\_\_\_

Signature of Operator

E. A. Falkowski, President

34-7312-5-21-90





## **State Corporation Commission of Kansas**

Conservation Division P. O. Box 17027 Wichita, Kansas 67217 RECEIVED
STATE CORPORATION COMMISSION

AUG 3 0 1974
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)