

CONFIDENTIAL

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

ORIGINAL

12/14/09

Form ACO-1  
October 2008  
Form Must Be Typed

WELL COMPLETION FORM  
WELL HISTORY - DESCRIPTION OF WELL & LEASE

OPERATOR: License # 31302

Name: Jones & Buck Development

Address 1: P.O. Box 68

Address 2: \_\_\_\_\_

City: Sedan State: KS Zip: 67361 + \_\_\_\_\_

Contact Person: P. J. Buck

Phone: (620) 725-3636

CONTRACTOR: License # 5831

Name: MOKAT Drilling

Wellsite Geologist: None

Purchaser: Coffeyville Resources

Designate Type of Completion:

- New Well      \_\_\_\_\_ Re-Entry      \_\_\_\_\_ Workover
  - Oil      \_\_\_\_\_ SWD      \_\_\_\_\_ SIOW
  - \_\_\_\_\_ Gas      \_\_\_\_\_ ENHR      \_\_\_\_\_ SIGW
  - \_\_\_\_\_ CM (Coal Bed Methane)      \_\_\_\_\_ Temp. Abd.
  - \_\_\_\_\_ Dry      \_\_\_\_\_ Other
- (Core, WSW, Expl., Cathodic, etc.)*

If Workover/Re-entry: Old Well Info as follows:

Operator: \_\_\_\_\_

Well Name: \_\_\_\_\_

Original Comp. Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_

\_\_\_\_\_ Deepening      \_\_\_\_\_ Re-perf.      \_\_\_\_\_ Conv. to Enhr.      \_\_\_\_\_ Conv. to SWD

\_\_\_\_\_ Plug Back: \_\_\_\_\_ Plug Back Total Depth

\_\_\_\_\_ Commingled      Docket No.: \_\_\_\_\_

\_\_\_\_\_ Dual Completion      Docket No.: \_\_\_\_\_

\_\_\_\_\_ Other (SWD or Enhr.?)      Docket No.: \_\_\_\_\_

10-29-08      10-31-08      11-21-08

Spud Date or      Date Reached TD      Completion Date or  
Recompletion Date                Recompletion Date

API No. 15 - 019-26,903-0000

Spot Description: \_\_\_\_\_

SE SE NW NE Sec. 32 Twp. 34 S. R. 10  East  West

1100 Feet from  North /  South Line of Section

1540 Feet from  East /  West Line of Section

Footages Calculated from Nearest Outside Section Corner:

NE  NW  SE  SW

County: Chautauqua

Lease Name: Pumpelly Well #: 14

Field Name: Elgin Oil & Gas

Producing Formation: Wayside

Elevation: Ground: \_\_\_\_\_ Kelly Bushing: \_\_\_\_\_

Total Depth: 1650' Plug Back Total Depth: \_\_\_\_\_

Amount of Surface Pipe Set and Cemented at: 38'3" Feet

Multiple Stage Cementing Collar Used?  Yes  No

If yes, show depth set: \_\_\_\_\_ Feet

If Alternate II completion, cement circulated from: 1635

feet depth to: surface w/ 220 sx cmt.

Drilling Fluid Management Plan

*(Data must be collected from the Reserve Pit)*

Chloride content: \_\_\_\_\_ ppm Fluid volume: \_\_\_\_\_ bbls

Dewatering method used: \_\_\_\_\_

Location of fluid disposal if hauled offsite: \_\_\_\_\_

Operator Name: \_\_\_\_\_

Lease Name: \_\_\_\_\_ License No.: \_\_\_\_\_

Quarter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West

County: \_\_\_\_\_ Docket No.: \_\_\_\_\_

**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: S. Talbot

Title: Agent Date: December 9, 2008

Subscribed and sworn to before me this 9<sup>th</sup> day of December

20 08

Notary Public: Reda Talbott

Date Commission Expires: 2-5-2009

**REDA TALBOTT**  
Notary Public - State of Kansas  
My Appt. Expires 2/5/2009

**KCC Office Use ONLY**

Letter of Confidentiality Received

If Denied, Yes  Date: \_\_\_\_\_

Wireline Log Received

Geologist Report Received

UIC Distribution

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
**DEC 11 2008**

CONSERVATION DIVISION  
WICHITA, KS