

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Murfin Drilling Company, Inc. Address: 250 N. Water, Suite 300 Phone: (316) 267-3241 Operator License #: 30606 Type of Well: D&A Docket #: The plugging proposal was approved on: 08/29/08 by: Richard Williams Is ACO-1 filed? [X] Yes [] No Producing Formation(s): List All

API Number: 15-039-21069-00-00 Lease Name: Groneweg Well Number: 1-7 Spot Location (QQQQ): SW-SW-NE-SW 1400 Feet from [] North [X] South Section Line 1570 Feet from [] East [X] West Section Line Sec. 07 Twp. 05 S. R. 29 [] East [X] West County: Decatur Date Well Completed: 08/29/08 Plugging Commenced: 08/29/08 Plugging Completed: 08/29/08

Show depth and thickness of all water, oil and gas formations.

Table with columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out). Row 1: Surface, Surface, 262, 8 5/8, 262, 0.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole.

Allied Cementing plugged hole with 60/40 Poz, 4% gel as follows: 25 sx @ 2582', 100 sx @ 1824', 40 sx @ 312', 10 sx @ 40', 30 sx in RH, 15 sx in MH. Started at 6:30 pm 08/29/08 and completed at 9:30 pm 08/29/08.

Name of Plugging Contractor: Murfin Drilling Company, Inc. License #: 30606 Address: 250 N. Water, Suite 300; Wichita, KS 67202 Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc. State of Kansas County, Sedgwick, ss.

Leon Rodak VP Production (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 250 N. Water, Suite 300; Wichita, KS 67202

SUBSCRIBED and SWORN TO before me this 19 day of December, 2008

Notary Public

My Commission Expires: 4/1/2011

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

PKT