Notice: Filf out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Murfin Drilling Company, Inc.						API Number:15 - 077-21642-00-00											
Address: 250 N. Water, Suite 300					Lease Name: Yarrow Well Number: 1-22												
Phone: (316) 267 -3241 Operator License #: 30606																	
Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 09/05/08 (Date) by: Greg Eves (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet)						Spot Location (QQQQ): SW - NE - NE - SE 2160 Feet from North / South Section Line 600 Feet from East / West Section Line Sec. 22 Twp. 31 S. R. 05 East West County: Harper Date Well Completed: 09/05/08											
									Depth to Top: Bottom: T.D					Plugging Commenced: U9/05/08			
									Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D					Plugging Completed: 09/05/08			
				1.0.	· · · · · · · · · · · · · · · · · · ·												
Show depth and thickness of Oil, Gas or Wa		as formations.		Casing Poord (Surface Conducto	or & Broductio	ما										
Formation	Content	From	То	Size	Put In	Put In Pulled Out											
	Surface	Surface	269	8 5/8	269		0										
					<u>-</u>												
B-E plugged hole with 15 sx in RH, 10 sx in																	
Name of Plugging Contracto	Murfin Drilling	Company, Inc			Licence	#: 30606	KANSAS CORPORATION COMMISSION										
Address: 250 N. Wate		Wichita,		02	License	#·	DEC 2.4.2008										
Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc. CONSERVATION DIVISIONAL CONSERVATIONAL CONSERVATIONAL CONSERVATIONAL CONSERVATIONAL CONSERVATIONAL CONSERVATIONAL CONSERVA																	
_{State of} Kansas	County,	Sedgwick		, ss.			MOI II IA, NO										
Leon Rodak, VP Prod							boye-described well, being first duly										
sworn on oath, says: That I same are true and correct, s	o help me God.	(Signature)(Address)250	0 N. Water	r, Suite 300; V	Vichita, KS		e-described well is as filed, and the										
J	SUBSCRIBED and	Notary Publ	<u>ノ</u>		Commission Ex	pires: 4 //	20 08 % 20 08 %										
-	Mail to: KCC - Co	onservation Div	ision, 130 S	i. Market - Roo	m 2078, Wichi	ta, Kansas	67202 PANSON OF STANSES										