## KANSAS CORPORATION COMMISSION OR/G/NAL

Form ACO-1 September 1999 Form Must Be Typed

WICHITA, KS

## **WELL HISTORY - DESCRIPTION OF WELL & LEASE**

| Operator: License # 30458   | API No. 15 - 009-25069-0000  |
|---|--|
|   | ω County: Barton   |
| Address: PO Box 256   | SE _SE _ SW Sec. 5   |
| City/State/Zip: Claflin, Kansas 67525   | 450 feet from S N (circle one) Line of Section   |
| Purchaser: Coffeyville  | 2250 feet from E (W)(circle one) Line of Section   |
| Operator Contact Person: Brian Miller   | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: (_620) _587-2308   | (circle one): NE SE NW SW  |
| Contractor: Name: Royal Drilling Co.  | Lease Name: Schneweis B Well #: 2  |
| License: 33905  | Field Name: Kraft-Prusa  |
| Wellsite Geologist: James C. Musgrove   | Producing Formation: Arbuckle  |
| Designate Type of Completion:   | Elevation: Ground: 1896' Kelly Bushing: 1901'  |
| ✓ New Well Re-Entry Workover  | Total Depth: 3383 Plug Back Total Depth:   |
| ✓ OilSWDTemp. Abd.  | Amount of Surface Pipe Set and Cemented at 377 Feet  |
| Gas ENHR SIGW   | Multiple Stage Cementing Collar Used? □Yes ☑No   |
| Dry Other (Core, WSW, Expl., Cathodic, etc)   | If yes, show depth setFeet   |
| If Workover/Re-entry: Old Well Info as follows:   | If Alternate II completion, cement circulated from   |
| Operator:   | feet depth tow/sx cmt.   |
| Well Name:  |  |
| Original Comp. Date: Original Total Depth:  | Drilling Fluid Management Plan Off, I KJR 3/10/08 (Data must be collected from the Reserve Pit)  |
| Deepening Re-perf Conv. to Enhr./SWD  | Chloride content 42000 ppm Fluid volume 400 bbls   |
| Plug Back Plug Back Total Depth   | Dewatering method used_Allow to dry and backfill   |
| Commingled Docket No  |  |
| Dual Completion Docket No   | Location of fluid disposal if hauled offsite:  |
| Other (SWD or Enhr.?) Docket No   | Operator Name:   |
| 6-21-2007 6-26-2007 7-12-2007   | Lease Name: License No.:   |
| 6-21-2007 6-26-2007 7-12-2007 Spud Date or Date Reached TD Completion Date or   | Quarter Sec TwpS. R East West  |
| Recompletion Date Recompletion Date   | County: Docket No.:  |
|   |  |
| Kansas 67202, within 120 days of the spud date, recompletion, works Information of side two of this form will be held confidential for a period of 107 for confidentiality in excess of 12 months). One copy of all wire log TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged well All requirements of the statutes, rules and regulations promulgated to regu | th the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, ver or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply.  12 months if requested in writing and submitted with the form (see rule 82-3-s and geologist well report shall be attached with this form. ALL CEMENTING s. Submit CP-111 form with all temporarily abandoned wells.   |
| havin an assault and assault assault  | a garantee and the state of the |
| herein are complete and correct to the best of my knowledge.  |  |
| herein are complete and correct to the best of my knowledge.  Signature: Saurana B. Milli   | KCC Office Use ONLY  |
| I I WM  |  |
| Signature: Saurana B. Mille  Title: President Date: 9-23-07  Bonnie Jeffrey   | KCC Office Use ONLY  Letter of Confidentiality Received  If Denied, Yes Date:  |
| Signature: Jaurana B Milli  Title: President Date: 9-23-07  Bonnie Jeffrey  Subscribed and sworn to before readthis of Antiday of Notary Public   | Letter of Confidentiality Received  If Denied, Yes Date:  Wireline Log Received  |
| Signature: Jaurana B Milli  Title: President Date: 9-23-07  Bonnie Jeffrey  Subscribed and sworn to before reaching of Sept 1   | Letter of Confidentiality Received  If Denied, Yes Date:  Wireline Log Received  |
| Signature: Jaurana B Milli  Title: President Date: 9-23-07  Bonnie Jeffrey  Subscribed and sworn to before readthis of Antiday of Notary Public   | Letter of Confidentiality Received  If Denied, Yes Date:  Wireline Log Received  KANSAS CORDON   |

at 2 &

| perator Name: RJM Oil c  | company, Inc.  |   |  | Lease                                | Name. S                 | Schneweis B      |   | _ Well #: 2      |                 |        |
|--|--|---|--|--------------------------------------|-------------------------|------------------|---|------------------|-----------------|--------|
| ec. 5 Twp. 17  |  | East                                    | ✓ West   | Count                                | y: Barton               |                  |   | _ 11011 11.      |                 |        |
| STRUCTIONS: Show in sted, time tool open and mperature, fluid recovery ectric Wireline Logs surv | nportant tops a<br>closed, flowing<br>, and flow rates | nd base of<br>and shut-i<br>if gas to s | formations pe<br>n pressures, v<br>urface test, al | enetrated.<br>whether s<br>long with | Detail al<br>hut-in pre | l cores. Repor   | static level, hydro                         | static pressur   | es, bottom hole | •      |
| rill Stem Tests Taken (Attach Additional Sheets  |  | ✓ Yes                                   | s 🗌 No   |                                      |                         | og Format        | on (Top), Depth a                           | nd Datum         | Sampl           | e      |
| amples Sent to Geologica   |  | ✓ Yes                                   | s 🗌 No   |                                      | Nam<br>Lansi            |                  |   | Top<br>-1181     | Datum<br>KB     |        |
| ores Taken<br>ectric Log Run<br>(Submit Copy)  | •  | <br>☐ Yes                               | s 🗸 No   |                                      | Arbud                   | •                |   | -1473            | КВ              |        |
| st All E. Logs Run:  |  |   |  |                                      |                         |                  |   |                  |                 |        |
|  |  |   |  |                                      | -                       |                  | ·   |                  |                 | •      |
|  |  | Donost                                  | CASING I   |                                      | ☐ Ne                    | w Used           | tion etc                                    |                  |                 |        |
| Purpose of String  | Size Hole<br>Drilled                                   | Size                                    | Casing   | We                                   | ight                    | Setting<br>Depth | Type of Cement                              | # Sacks<br>Used  | Type and Pe     |        |
| Surface 12   | 2 1/4  | 8 5/8                                   | In O.D.)   | Lbs. / Ft.                           |                         | 377              | Common                                      | 175              | 3 % cc 2% g     |        |
| Production 7   | 7/8  | 5 1/2                                   |  | 15.50                                |                         | 3377             | ASC   | 160              | 10%salt 3%kd    | ol sea |
|  | 3=   | . • •                                   | ் உரசு வைப்படிக்கும்                               |                                      |                         | ~ ·              |   |                  |                 |        |
| Purnoco  | Donth .  |   |  |                                      |                         | JEEZE RECORI     |   |                  |                 |        |
| Purpose: Depth Top Bottom  |  | Туре с                                  | of Cement  | #Sacks Used                          |                         |                  | Type and P                                  | ercent Additives |                 |        |
| Protect Casing Plug Back TD Plug Off Zone  |  |   |  |                                      |                         |                  |   |                  |                 |        |
|  |  |   |  |                                      |                         | ·                |   |                  |                 |        |
| Shots Per Foot   |  |   | ) - Bridge Plug<br>ach Interval Perf               |                                      |                         |                  | cture, Shot, Cement<br>mount and Kind of Ma |                  |                 | epth   |
|  | <del></del>  |   |  |                                      |                         |                  |   |                  |                 |        |
|  |  |   |  |                                      |                         |                  |   |                  |                 |        |
|  | · ,  |   | ·  |                                      |                         |                  |   |                  |                 | ···    |
| UBING RECORD \$27/8  | Size   | Set At<br>3300                          |  | Packer                               | At                      | Liner Run        | Yes No                                      |                  |                 |        |
| ate of First, Resumerd Produ   | uction, SWD or E                                       | nhr.                                    | Producing Meth                                     | nod                                  | Flowing                 | g 📝 Pumpi        | ng Gas Lif                                  | t 🔲 Oth          | er (Explain)    |        |
| stimated Production Per 24 Hours   | 0il i  | Bbls.                                   | Gas I  | Mcf                                  | Wate                    | er E             | ibls. G                                     | as-Oil Ratio     | Gra             | vity   |
| isposition of Gas  | METHOD OF C  | OMPLETION                               | 1  |                                      |                         | Production Inte  | val   | KANGAG           | RECEIVE         | )      |
| Vented Sold U  | Used on Lease  |   | ✓ Open Hole Other (Specif                          | Per                                  | f. 🔲 C                  | ually Comp.      | Commingled                                  |                  | CORPORATION C   |        |

CONCERVATION DIVISION MECHITA, KS

## QUALITY OILWELL CEMENTING, INC. Federal Tax I.D.#

| Cell 785-324-1041         | Home Office P  | .О. Вс   | ox 32. Hus           | seii, ks 6/605   | erika delena i direktere<br>Gregoria di ligario elekt |                      |
|---------------------------|----------------|--|----------------------|--|---|----------------------|
| Sec. (                    | Twp. Range     | : Ca   | lled Out             | On Location 1  | Job Start   | Finish               |
| Date (-, 27/)7   5        | 17 1911        | in the state of th | The second           | and the state of t | 12:0059.1   | 17:300               |
| Lease Shame P W           | Vell No.       | Location   | on//1-1/4            | 1 Figure 1   | County  | State                |
| Contractor En I Tollin    |                | ·  | Owner                |  |   |                      |
| Type Job                  | 1              |  | You are here         | ilwell Cementing, Inc<br>by requested to rent  | cementing equipmen                                    | t and furnish        |
| Hole Size                 | T.D. 5: 5:     |  | cementer an          | d helper to assist ow  | ner or contractor to d                                | o work as listed.    |
| Csg. 5 15:15              | Depth 3377     |  | Charge 7             | Jan 011  |   |                      |
| Tbg. Size                 | Depth          |  | Street               | 3  |   |                      |
| Drill Pipe                | Depth          |  | City                 |  | State   |                      |
| Tool                      | Depth          | ,  | The above wa         | s done to satisfaction a   | nd supervision of owner                               | agent or contractor. |
| Cement Left in Csg. 4()   | Shoe Joint 40' |  | 1                    |  |   |                      |
| Press Max.                | Minimum        |  |                      |  |   |                      |
| Meas Line                 | Displace 7931  | <u> </u>   |                      | c  | EMENT   |                      |
| Perf.                     |                |  | Amount 5/            | 16 1 Med (   | lor 18  |                      |
| EQUIP                     | /ENT           |  | Amount<br>Ordered // | O(cm 102)  | SH 3 K.   | 5.1                  |
|                           | <i>~</i>       |  | Consisting o         | 1 = 4/2  | (D-110)   |                      |
| 011101                    | ως             |  | Common               |  | ;   | · ·                  |
| Bulktrk No. Driver Driver | and the second |  | Poz. Mix             | - American et an ana   |   |                      |
| JOB SERVICES              | & REMARKS      |  | Gel.                 | 1644   |   |                      |
| Pumptrk Charge            |                |  | Chloride             | WSAS COSTEC  | ·//   |                      |
| Mileage                   | <u> </u>       |  | Hulls                | See  | 70 <sub>VCC</sub>                                     |                      |
| Footage                   |                |  | Salt                 | SEP 26   | 2025 TANKS STON                                       | <u> </u>             |
|                           | Total          | · ·  | Flowseal             | WERVATEN   | 907   |                      |
| Remarks:                  |                |  |                      | CONSERVATION DIVI  | 40  | ·                    |
| 15 - RAH                  | 100 Miss le    | <u> </u>   |                      |  |   |                      |
| Tau Puis D                | 2003           | `  |                      |  | Sales Tax   | <sup>(2)</sup> 8     |
|                           |                |  | Handling             | 1  |   |                      |
| Floor Hold                |                | ) ·  | Mileage              |  |   |                      |
| 7                         | 2 000          |  |                      | ·<br>·   | Sub Tota  | 1 <u></u>            |
|                           |                | \  |                      |  | Tota  | 1                    |
|                           |                |  | Floating Equ         | uipment & Plugs 🌽  | Famels.   | 1                    |
|                           |                |  | Squeeze Ma           | mifeld 7 7/1   | x Colde love  |                      |
|                           |                |  | Rotating He          | ad ( Fee   |   |                      |
|                           |                |  | 1 /540               | ( 5/2 m  |   |                      |
| 114                       |                |  | 1 ATU                | JA: 4/   |   | ` .                  |
| Thouk 10 The              |                |  | 1-553                | RuberPlue  |   |                      |
| 116                       | 11             |  |                      |  | Tax   | · .                  |
|                           | W              | 11.50  |                      |  | Discoun   | t                    |
| x. /'/, ///               | 1.6            | : 1  | ]                    |  | Total Charge  |                      |

## QUALITY OILWELL CEMENTING, INC. Federal Tax I.D.#

Phone 785-483-2025 Home Office

Home Office P.O. Box 32 Russell, KS 67665

No. 1242

| Date 6-22-07 Sec.                       | Twp           | Range                                 | Calle  | ed Out                | On Locat 7.1301   |   | Job Start<br>アンロタル  | 9,15A                                 |  |  |  |
|---|---------------|---------------------------------------|--|-----------------------|---|---|---------------------|---------------------------------------|--|--|--|
| Lease Caft-Drus & Well No.              | 2             | Location                              | n Nitch  | mon.                  | BE25/2  | E 1                                     | County              | State                                 |  |  |  |
| Contractor Royal D./9 Type Job Sur Face |               |                                       | Owner  To Quality Oilwell Cementing, Inc. You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |                       |   |   |                     |                                       |  |  |  |
| Hole Size 12 114 Csg. 8 5               | T.D.<br>Depth | <u> </u>                              |  | Charge RJM Company    |   |   |                     |                                       |  |  |  |
| Tbg. Size                               |               | Depth                                 |  |                       | Street  |   |                     |                                       |  |  |  |
| Drill Pipe                              | Depth         |                                       |  | City State            |   |   |                     |                                       |  |  |  |
| Tool                                    | Depth         |                                       |  |                       | The above was done to satisfaction and supervision of owner agent or contractor |   |                     |                                       |  |  |  |
| Cement Left in Csg. / / / / Shoe Joint  |               |                                       |  | :                     |   |   | i i                 |                                       |  |  |  |
| Press Max.                              |               |                                       |  |                       |   |   |                     |                                       |  |  |  |
| Meas Line                               |               | ce23#2.                               | 3 1/2  |                       |   | CEME                                    | ENT                 |                                       |  |  |  |
| Perf.                                   |               |                                       |  |                       |   |   |                     |                                       |  |  |  |
| EQUIPM                                  | SENT          |                                       |  | Amount<br>Ordered     | 175 con   | u 3/50                                  | 30 2% g             | <u> </u>                              |  |  |  |
| ·                                       |               |                                       |  | Consisting of         |   |   |                     |                                       |  |  |  |
| Pumptrk / No. Cementer Helper           |               | Dave                                  | <i>-</i>   | Common                |   |   |                     |                                       |  |  |  |
| Bulktrk No. Driver Driver               |               | Brand                                 | ולו ס  | Poz. Mix              |   |   |                     |                                       |  |  |  |
| No. Driver Bulktrk かい Driver            |               | Davin                                 |  | Gel.                  |   |   |                     |                                       |  |  |  |
| JOB SERVICES & REMARKS                  |               |                                       | Chloride   |                       |   |   |                     |                                       |  |  |  |
| JOB SERVIC                              | JES & NEI     | WANKS                                 |  | Hulls                 |   |   |                     |                                       |  |  |  |
| Pumptrk Charge Surface                  |               |                                       |  |                       |   |   |                     |                                       |  |  |  |
| Mileage                                 |               |                                       |  |                       |   |   |                     |                                       |  |  |  |
| Footage                                 |               |                                       |  |                       |   |   |                     |                                       |  |  |  |
|   |               | Total                                 |  |                       |   |   |                     |                                       |  |  |  |
| Remarks:                                |               |                                       |  |                       |   |   | Sales Tax           |                                       |  |  |  |
| Como to                                 | 12/1          | · · · · · · · · · · · · · · · · · · · |  | Handling              |   |   |                     |                                       |  |  |  |
|   |               | <u> </u>                              |  | Mileage               |   |   |                     |                                       |  |  |  |
|   |               |                                       |  |                       |   |   | Sub Total           |                                       |  |  |  |
|   |               |                                       |  |                       | ·   |   | Total               |                                       |  |  |  |
|   |               |                                       |  | Floating I            | Equipment & Plugs   | 884                                     | Jooden              | · · · · · · · · · · · · · · · · · · · |  |  |  |
|   |               |                                       | <u>.</u>   | Squeeze               | Manifold KANS   | RSC.                                    | 9                   |                                       |  |  |  |
|   | 1 Jane        | -1                                    |  | Rotating              | Head  | O CORPORATIO                            | VED<br>DECOMMISSION |                                       |  |  |  |
| Sug t                                   | )             |                                       |  |                       | -   | SEP 2 .                                 | SOMMISSION          |                                       |  |  |  |
| 1) 80%                                  |               |                                       |  | CONSERVATION DIVISION |   |   |                     |                                       |  |  |  |
| A                                       |               |                                       |  |                       | . ,   | WICHITA ION DI                          | ISION .             | · · · · · · · · · · · · · · · · · · · |  |  |  |
|   |               |                                       |  |                       | i   | ······································· | , Tax               |                                       |  |  |  |
|   | · .           |                                       |  |                       |   |   | Discount            |                                       |  |  |  |
| X<br>Signature                          |               |                                       |  | Total Charge          |   |   |                     |                                       |  |  |  |