

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-007-23396-00-00  
Spot: NWNESWSE Sec/Twnshp/Rge: 32-31S-15W  
1076 feet from S Section Line, 1756 feet from E Section Line  
Lease Name: MARSH Well #: 1-32  
County: BARBER Total Vertical Depth: 932 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	851		

35-

Well Type: LH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/05/2008 1:00 PM

Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.

Proposal Rcvd. from: \_\_\_\_\_ Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Proposed Plugging Method: PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING REPORT.

Plugging Proposal Received By: STEVE DURRANT

WitnessType: NONE

Date/Time Plugging Completed: 12/06/2008 11:00 AM

KCC Agent: STEVE DURRANT

Actual Plugging Report:

Perfs:

**\*\*650' DRILL PIPE & DRILL COLLARS LEFT IN HOLE\*\* 1ST PLUG 15# LCM PILL AT 800'. 22# PILL @ 800'. NO RETURNS. NO FLUID IN HOLE. PUMPED 100 SX CMT AT 900'. NO FILL. 2ND PLUG PUMPED 150 SX CMT AT 900'. NO FILL. STUCK DRILL PIPE. 3RD PLUG FREE POINT DRILL PIPE @ 360'. BACK OFF AT 250'. RAN 1" TO 350' & PUMP 250 SX CMT. NO FILL OR RETURNS. 4TH PLUG PUMP 200 SX CMT AT 350'. NO RETURN OR FILL. 5TH PLUG PUSHED RUBBER WIPER PLUG TO 250'. FILL SURFACE CASING TO SURFACE WITH 100 SX CMT. HOLE STAYED FULL.**

**INVOICED**  
DATE 1-15-09  
INV. NO. 2009060982

RECEIVED  
KANSAS CORPORATION COMMISSION  
DEC 15 2008  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED  
DEC - 9 2008  
KCC  
Garden City

Signed

*Steve Durrant*

(TECHNICIAN)

PKY