S. . House TO: API Well Number: 15-065-23506-00-00 STATE CORPORATION COMMISSION Spot: NWNENE Sec/Twnshp/Rge: 19-7S-21W **CONSERVATION DIVISION - PLUGGING** 600 feet from N Section Line, 900 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: LEON Well #: 1 **WICHITA, KANSAS 67202 County: GRAHAM** Total Vertical Depth: 3744 feet String Size Depth (ft) Pulled (ft) Comment Operator License No.: 33979 SURF 8.625 225 Op Name: CLIPPER ENERGY LLC 121.68 Address: TWO TURTLE CRK 3838 OAK LAWN **DALLAS, TX 75219** Well Type: DH **UIC Docket No:** Date/Time to Plug: 12/11/2008 3:00 PM Plug Co. Name: VISION OIL & GAS SERVICES LLC Plug Co. License No.: 34190 Proposal Revd. from: ROBERT Company: CLIPPER ENERGY LLC Phone: (214) 220-1080 **Proposed** Ordered 205 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Plugging | Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: BRUCE BASYE WitnessType: NONE Date/Time Plugging Completed: 12/11/2008 6:00 PM KCC Agent: BRUCE BASYE **Actual Plugging Report:** Perfs: 1st. Plug at 1675' w/25 sxs. 2nd. Plug at 1120' w/100 sxs.

1st. Plug at 1675' w/25 sxs.
2nd. Plug at 1120' w/100 sxs.
3rd. Plug at 275' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.

INVOICED

DATE 1-15-09

INV. NO. 2009060984

RECEIVEL

KANSAS CORPORATION COMMISSION

DEC 15 2008

CONSERVATION DIVISION

WICHITA, KS

Remarks: <u>ALLIED CEMENTING COMPANY.</u>

Plugged through: DP

District: 04

Signed Buc Daoge

(TECHNICIAN)

CM

Form CP-2/3