

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-039-21083-00-00  
Spot: SWNE Sec/Twnshp/Rge: 12-5S-27W  
990 feet from N Section Line, 990 feet from E Section Line  
Lease Name: CARTER Well #: 1  
County: DECATUR Total Vertical Depth: 3810 feet

Operator License No.: 33629  
Op Name: GREAT PLAINS ENERGY, INC.  
Address: PO BOX 292  
WAHOO, NE 68066

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	262		

123.83

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: \_\_\_\_\_

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: \_\_\_\_\_

Proposed Plugging Method:  
1st plug @ 2170' w/25 sacks  
2nd plug @ 1450' w/ 100 sacks  
3rd plug @ 310' w/ 40 sacks  
4th plur @ 40' w/ wiper plug and 10 sacks  
Rathole - 30 sacks  
Mouse hole - 15 sacks.  
Good drilling mud between all plugs

Plugging Proposal Received By: DAVID WANN

WitnessType: NONE

Date/Time Plugging Completed: 12/07/2008 8:30 PM

KCC Agent: DAVID WANN

Actual Plugging Report:

Perfs:

Hole reported plugged as above.  
Order 220 sacks 60/40 pozmix w/ 4% gel and 1/4 lb flowcel per sack

**INVOICED**  
DATE 1-15-09  
INV. NO. 2009060991

RECEIVED  
KANSAS CORPORATION COMMISSION

DEC 11 2008

CONSERVATION DIVISION  
WICHITA, KS

Remarks: CEMENTED BY ALLIED CEMENTING

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

Form CP-2/3

DEC 09 2008