

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-083-21578-00-00
Spot: NESWSENE Sec/Twnshp/Rge: 2-23S-24W
2170 feet from N Section Line, 850 feet from E Section Line
Lease Name: MARTENS TRUST Well #: 1
County: HODGEMAN Total Vertical Depth: 4748 feet

Operator License No.: 33856
Op Name: WHITE EXPLORATION, INC.
Address: 2400 N WOODLAWN STE 115
WICHITA, KS 67220

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	229		WITH 155 SX CMT

154.31

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/24/2008 2:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY MARTIN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1600' WITH 50 SX CMT. 2ND PLUG AT 650' WITH 60 SX CMT. 3RD PLUG AT 260' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: NONE
Date/Time Plugging Completed: 11/24/2008 4:00 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:
1ST PLUG AT 1600' WITH 50 SX CMT. 2ND PLUG AT 650' WITH 60 SX CMT. 3RD PLUG AT 260' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE.

Perfs:
INVOICED
DATE 1-15-09
INV. NO. 2009061006

RECEIVED
KANSAS CORPORATION COMMISSION
DEC 15 2008
CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLED.

Plugged through: DP

District: 01

RECEIVED
NOV 26 2008
KCC Dodge City

Signed Michael Maier
(TECHNICIAN) PKY

Form CP-2/3