TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-083-21578-00-00

Spot: NESWSENE

Sec/Twnshp/Rge: 2-23S-24W

2170 feet from N Section Line,

850 feet from E Section Line

Lease Name: MARTENS TRUST

Well #: 1

County: HODGEMAN

Total Vertical Depth: 4748 feet

Operator License No.: 33856

Op Name: WHITE EXPLORATION, INC.

Address: 2400 N WOODLAWN STE 115

WICHITA, KS 67220

Depth (ft) Pulled (ft) Comments String Size

SURF 8.625 229

WITH 155 SX CMT

154.31

Well Type: DH

UIC Docket No:

Date/Time to Plug: <u>11/24/2008 2:00 PM</u>

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Plugging Method:

Proposed 1ST PLUG AT 1600' WITH 50 SX CMT. 2ND PLUG AT 650' WITH 60 SX CMT. 3RD PLUG AT 260' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO

MOUSE HOLE.

Proposal Revd. from: TONY MARTIN

Plugging Proposal Received By: MICHAEL MAIER

WitnessType: NONE

Company: MURFIN DRILLING CO., INC.

Date/Time Plugging Completed: 11/24/2008 4:00 PM

KCC Agent: MICHAEL MAIER

Actual Plugging Report:

Perfs:

1ST PLUG AT 1600' WITH 50 SX CMT. 2ND PLUG AT 650' WITH 60 SX CMT. 3RD PLUG AT 260' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE.

INV. NOC

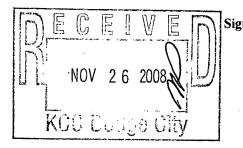
KANSAS CORPORATION COMMISSION RECEIVED

CONSERVATION DIVISION WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLED.

Plugged through: DP

District: 01



Signed <u>///</u>W

(TECHNICIAN)

