

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-205-19571-00-00  
Spot: SWNENENE Sec/Twnshp/Rge: 32-30S-16E  
350 feet from N Section Line, 490 feet from E Section Line  
Lease Name: UNIT 1-CRAMER Well #: CRAMER 2  
County: WILSON Total Vertical Depth: 815 feet

Operator License No.: 3830  
Op Name: A X & P, INC.  
Address: PO BOX 1176  
INDEPENDENCE, KS 67301

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	6.25	740		
SURF	12	35		

35-

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 05/10/2008 8:00 AM  
Plug Co. License No.: 3830 Plug Co. Name: A X & P, INC.  
Proposal Rcvd. from: JURGEN J HANKE Company: AX & P, INC Phone: (620) 325-5212

Proposed  
Plugging  
Method:

Remove pipe strings from well, perforate at selected intervals, and then fill from btm to top.

Plugging Proposal Received By: ALAN DUNNING Witness Type: PARTIAL  
Date/Time Plugging Completed: 06/05/2008 5:00 PM KCC Agent: ALAN DUNNING

Actual Plugging Report:

5-20-08: 460' of the 2" pipe was removed. A 1" cement string was lowered to 455' and 14 sacks of cement spotted. 5-21-08: The well was perforated at 460', 175' and 40'. 6-5-08: A 1" cement string was lowered to 450' and the well pumped full of cement thru this cement string. A total of 114 sacks of portland cement were used to plug well.

Perfs:

INVOICED

DATE 1-21-09  
INV. NO. 2009061035

RECEIVED  
KCC DISTRICT #3

DEC 15 2008

CHANUTE, KS

AMP

RECEIVED  
KANSAS CORPORATION COMMISSION

DEC 22 2008

CONSERVATION DIVISION  
WICHITA, KS

Remarks:

Plugged through: CSG

District: 03

Signed

Alan Dunning

(TECHNICIAN)

AMP