

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-153-20867-00-00
Spot: SENWNESE Sec/Twnshp/Rge: 22-5S-31W
2200 feet from S Section Line, 880 feet from E Section Line
Lease Name: JKB 'B' Well #: 1-22
County: RAWLINS Total Vertical Depth: 4565 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	220		

148-36

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/08/2008 9:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: LARRY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER WitnessType: NONE
Date/Time Plugging Completed: 12/08/2008 10:30 AM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st. Plug at 2650' w/25 sxs.
2nd. Plug at 1880' w/100 sxs.
3rd. Plug at 270' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sx.

Perfs:

RECEIVED
KANSAS CORPORATION COMMISSION
JAN 07 2009
CONSERVATION DIVISION
WICHITA, KS

INVOICED

DATE 1-23-09
INV. NO. 2009061077

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed Ed Schumacher
(TECHNICIAN)

CM

Form CP-2/3

JAN 06 2009

Pls