

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-081-21636-00-00  
Spot: SWSW Sec/Twnshp/Rge: 8-30S-33W  
590 feet from S Section Line, 730 feet from W Section Line  
Lease Name: WINTER Well #: 13-M8-30-33  
County: HASKELL Total Vertical Depth: 5681 feet

Operator License No.: 32309  
Op Name: PRESCO WESTERN LLC  
Address: 5665 FLATIRON PKWY  
BOULDER, CO 80301

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		4610		WITH 2 SX CMT
PC		3036		WITH 400 SX CMT
PROD 5.5		5660	0	WITH 230 SX CMT
SURF 8.625		1740		150/600 SX CMT

Well Type: OG UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/29/2008 9:00 AM  
Plug Co. License No.: 34069 Plug Co. Name: BASIC ENERGY SERVICES, LP  
Proposal Rcvd. from: FRED CRESS Company: PRESCO WESTERN Phone: (303) 444-8881

Proposed Plugging Method: SET CIBP @ 4610' & 2 SX CMT. PLUG AT 3090' WITH 30 SX CMT. PLUG AT 1920' WITH 30 SX CMT. PERFORATE @ 600'. CIRCULATED CMT TO SURFACE.

Plugging Proposal Received By: STEVE DURRANT WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 12/29/2008 2:30 PM KCC Agent: JACK MACLASKEY

Actual Plugging Report:

CASING LEAK FROM 3133-3645'. CIBP @ 4610' WITH 2 SX CMT. 1ST PLUG AT 3098' WITH 30 SX CMT. 2ND PLUG AT 1916' WITH 30 SX CMT. PERFORATE 5 1/2" @ 600'. TIED ONTO 5 1/2" & PUMPED 140 SX CMT. CMT CIRCULATED TO SURFACE.

Perfs:

Top	Bot	Thru	Comments
5178	5182		ATOKA
5155	5159		ATOKA
5100	5104		ATOKA
4997	5004		CHEROKEE
4916	4949		FT SCOTT
4784	4794		MARMATON

INVOICED

DATE 1-23-09  
INV. NO. 2009061080

RECEIVED  
KANSAS CORPORATION COMMISSION

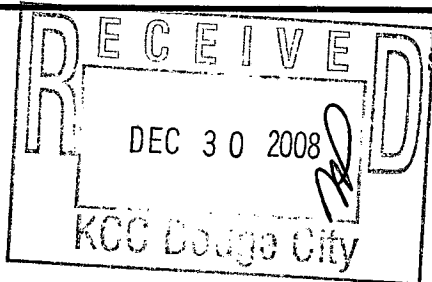
JAN 02 2009

CONSERVATION DIVISION  
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: TBG

District: 01



Signed

Jack MacLachlan  
(TECHNICIAN)

Form O 275

PT