TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-153-05191-00-00

Spot: SESWSW

Sec/Twnshp/Rge: 9-1S-34W

235 330 feet from S Section Line,

4290 feet from E Section Line

Lease Name: CAHOJ UNIT

4465 Well #: 26

County: RAWLINS

Total Vertical Depth: 4300 feet

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N WATER STE 300

WICHITA, KS 67202

String Size Depth (ft) Pulled (ft) Comment PROD 5.5 4286 0 w/250 sxs cmt SURF 8.625 428

w/300 sxs cmt

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 11/21/2008 9:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Company: MURFIN DRILLING CO., INC.

Phone: (785) 462-1031

Proposed Ordered 350 sxs 60/40 pozmix - 4% gel - 800# hulls - 15 sxs gel.

Method:

Plugging | Plug through tubing.

Proposal Revd. from: JOHN TURNER

Plugging Proposal Received By: CASE MORRIS Date/Time Plugging Completed: 11/21/2008 1:00 PM WitnessType: COMPLETE (100%)

KCC Agent: DARREL DIPMAN

Actual Plugging Report:

8 5/8" surface casing set at 428' w/300 sxs cement.

5 1/2" production casing set at 4286' w/250 sxs cement.

PBTD unknown. TD 4300'.

Production casing has Dakota break-in.

Perforated production casing at 2945' and 475'.

Ran tubing to 3975' - pumped 60 sxs cement with 300# hulls.

Pulled tubing to 3500' - pumped 15 sxs gel.

Pulled tubing to 2945' - pumped 25 sxs cement.

Pulled tubing to 2250' - pumped 100 sxs cement with 275# hulls - no returns.

Pulled tubing to 475' - pumped 165 sxs cement - cement to surface.

Pulled tubing to surface.

Connected to 5 1/2" production casing - pumped 5 sxs cement.

12-09-2008 - Connected to 8 5/8" surface casing - pumped 30 sxs cement. Braden head ruptured.

Max. P.S.I. 150#. S.I.P. 0#.

Top Bot

Perfs:

Thru Comments

3978 4182

KANSAS CORPORATION COMMISSION

CONSERVATION DIVISION WICHITA, KS

Remarks: WELL ORIGINALLY KNOWN AS BARTOSOVSKY #1. SWIFT SERVICES, INC.-TICKET #15309.

Plugged through: TBG

District: 04

Signed Land Tupman

(TECHNICIAN)

Form CP-2/3

9-1-34W SKELLY OIL CO #I BARTOSOVSKY SE SW SW Contr. WENTWORTH DRLG **RAWLINS** County E 3104 9-4-59 3,000 BOPD _Comm.. Comp._ Tops Depth Datum Casing 8" 428 5" 4286 B/ST COR 2959 +145 DST 3872-3908/1 HR, 80' SL OC WTRY M, BHP TOP -671 3775 DST 3973-4012/2 HR, 320' €, 160' 0, NW, BHP 1280# DST 4026-74/1 HR, 5' M, BHP 130# DST 4124-59/2 HR, 2249' G, 1880' GSY O, LANS 3976 -872 BHP |305# DST 4178-4204/2 HR, 3360' O, BHP 1305# DST 4210-45/1 HR, 60' MDY W, BHP 1330# PERF 4170-82: 4128-34: 4079-83: 3978-90: ACID 1000 CAHOJ POOL LTD -1196 4300 INDEPENDENT OIL & GAS SERVICE WICHITA, KANSAS