TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-135-24858-00-00

Spot: W2E2E2SE

Sec/Twnshp/Rge: 11-19S-22W

Comments

1320 feet from S Section Line,

600 feet from E Section Line

Lease Name: SCHWIEN UNIT

Well #: 1

County: NESS

String Size

Total Vertical Depth: 4338 feet

Operator License No.: 4058

Op Name: AMERICAN WARRIOR, INC.

Address: PO BOX 399

GARDEN CITY, KS 67846

3000 PROD 5.5 4337

Depth (ft) Pulled (ft)

WITH 150 SX CMT SURF 8.625 225

WITH 160 SX CMT / 4

Well Type: DH

UIC Docket No:

Date/Time to Plug: 12/04/2008 9:00 AM

Plug Co. License No.: 32382

Plug Co. Name: SWIFT SERVICES, INC.

Proposal Rcvd. from: SCOTT CORSAIR

Company: AMERICAN WARRIOR

Phone: (785) 398-2270

Proposed PLUG AT 1480' WITH 50 SX CMT. PLUG AT 680' WITH 50 SX CMT. PLUG AT 250' WITH 50 SX CMT. PLUG AT

60' WITH 20 SX CMT. Plugging

Method:

Plugging Proposal Received By: MICHAEL MAIER Date/Time Plugging Completed: 12/04/2008 5:45 PM WitnessType: COMPLETE (100%)

KCC Agent: MICHAEL MAIER

Actual Plugging Report:

4TH PLUG AT 40' WITH 40 SX CMT.

PUMPED 50 SX CMT & 200# HULLS ON BOTTOM. 1ST PLUG AT 1500' WITH 50 SX CMT. 2ND PLUG AT 700' WITH 60 SX CMT. 3RD PLUG AT 250' WITH 50 SX CMT.

Perfs:

Top Bot Thru Comments 4316 4336 4243 4245

INV. NO. 2009061092

RECEIVED KANSAS CORPORATION COMMISSION

JAN 0 9 2009

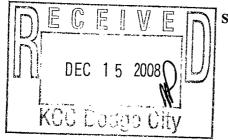
Remarks:

USED 60/40 POZMIX 4% GEL 1/4 FLO SEAL BY SWIFT SERVICES.

CONSERVATION DIVISION WICHITA, KS

Plugged through: CSG

District: 01



Signed

(TECHNICIAN)

Form CF

