

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-033-21547-00-00  
Spot: NENESWNW Sec/Twnshp/Rge: 9-33S-20W  
1400 feet from N Section Line, 1075 feet from W Section Line  
Lease Name: SEYFERT A Well #: 1-9 X  
County: COMANCHE Total Vertical Depth: 5350 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

| String | Size  | Depth (ft) | Pulled (ft) | Comments        |
|--------|-------|------------|-------------|-----------------|
| SURF   | 13.38 | 323        |             | WITH 550 SX CMT |

173.88

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/28/2008 10:00 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: \_\_\_\_\_ Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Proposed Plugging Method: 1ST PLUG AT 900' WITH 50 SX CMT. 2ND PLUG AT 350' WITH 80 SX CMT. 3RD PLUG AT 60' WITH 30 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: NONE  
Date/Time Plugging Completed: 12/29/2008 12:45 AM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

1ST PLUG AT 900' WITH 50 SX CMT. 2ND PLUG AT 350' WITH 80 SX CMT. 3RD PLUG AT 60' WITH 50 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

INVOICED  
DATE 1-27-09  
INV. NO. 200906117

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

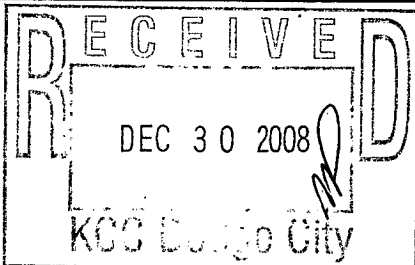
Plugged through: DP

RECEIVED  
KANSAS CORPORATION COMMISSION

JAN 09 2009

CONSERVATION DIVISION  
WICHITA, KS

District: 01



Signed

Michael J. Maier  
(TECHNICIAN)

Form CP-2/3