Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Range Oil Company, Inc.						API Number: 15 - 115-21,399 -00-00											
Address: 125 N. Market, Suite 1120 Wichita, KS 67202					Lease Name: Thiessen												
Phone: (316) 265 -6231																	
D 0.4							<u>SE - SE - S</u>	E									
Type of Well: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					330 Feet from North / ✓ South Section Line												
The plugging proposal wa	as approved on:	11-11-	-08	(Date)	200		West Section Lin										
by: Steve VanGieson (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet)					Sec. 17 Twp. 22 S. R. 4 East West County: Marion Date Well Completed: 11-11-08												
									Depth to Top: Bottom: T.D						1	1-11-08	
									Depth to Top: Bottom: T.D						menced:	11/08	
	Depth to Top:	Bottom:	Т.Е	D	Plugging Com	pleted:	1100										
Show depth and thickness	s of all water, oil and gas	formations.															
Oil, Gas or l	Water Records		Ca	sing Record (S	Surface Conductor												
Formation	Content	From	То	Size	Put In	Pulled C	Out										
				8 5/8	219'	nor	ne										
			:														
			<u>-</u>														
		,	'· .														
	vith heavy drilling mund then Consolidated																
Name of Plugging Contra	ictor.	mmit Drilling			License :		DECEMBE										
Address:	P. O. E	3ox 2004	Empo	ria, KS 6	5801	KA	NSAS CORPORATION C	JIMMI BBINA									
Name of Party Responsib	ole for Plugging Fees:	R	ange Oil (Company	, Inc.		JAN 15 20	99–									
State of Kans	as County, _	Sedgw	rick	_ , SS.			CONSERVATION DIV										
	John Washburn			(Employee o	f Operator) or (Or	perator) on above-de	CONSERVATION DIV escribed well/IGE/ITS ITS										
sworn on oath, says: Tha	t I have knowledge of the	facts statemen	ts, and matters	s herein conta	ined, and the log	of the above-descri	ibed well is as filed, an	d the									
same are true and correct				In W) $)$	Ilm -											
PEGGY L. Notary Public - St My Appt. Expires Decem	ate of Kansas	(Signature) (Address)	125 N/Ma	rket, Suite	1120 Wic	hita, KS 67202											
My Appl. Explies becell	SUBSORIBED and	,	ofe meathis	14th _{day of}	Jan	nuary	, 20 09										
	Flagy	Notary Pub	ulor	j	y Commission Ex	pires: <u>/</u> 2 - 8	2011										
	$_{U}$ \cup $_{U}$						•										

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

