Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Murfin Drilling Company, Inc.					API Number: 15 - 039-21060-00-00		
Address: 250 N. Water, Suite 300					Lease Name: AMT		
					Well Number: 1-21		
Phone: (316) 267 - 3241 Operator License #: 30606					Spot Location (QQQQ): S2 - SE - NE - SE		
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: (If SWD or ENHR)					1460 Feet from North / South Section Line 330 Feet from Feet from Seast / West Section Line		
The plugging proposal was approved on: 09/18/08 (Date)							
by: Case Morris (KCC District Agent's Name)					Sec. 21 Twp. 05 S. R. 29 East West County: Decatur Date Well Completed: 09/18/08 Plugging Commenced: 09/18/08		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No							
Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D							
					Plugging Completed: 09/18/08		
							
	s of all water, oil and gas	s formations.		Casing Record (Surface Conductor & Product	ion)	
Formation	Content	From	То	Size	Put In	Pulled Out	
	Surface	Surface	220	8 5/8	220	0	
				<u> </u>			
Allied Cementing p	lugged hole with 60/4	40 Poz, 4% (gel as follow	vs: 25 sx @		om Case Morris, KCC, Hays.	
	_{actor:} Murfin Drilling C				License #: 30606	RECEIVED SAN 12-2009 KCC WICHITA	
	ater, Suite 300 ;					2000	
Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.							
State of Kansas	County, _	Sedgwick		, SS.		THITA	
Leon Rodak, VP Pr	••			·	f Operator) or (Operator) o	n above-described well, being first duly	
	at I have knowledge of the	(Signature)	K	rs herein conta		ove-described well is as filed, and the	
	SUBSCRIBED and	SWORN TO DE	efore me this _	5th day of	January	, 2 0 09	
•	Cla		L.U	M	y Commission Expires	11/19 DELICATES A	
		Notary Pui	DIIC			FOF KANS	
	Mail to: KCC - Co	nservation Di	vision, 130 S	. Market - Ro	om 2078, Wichita, Kansa	as 67202	