STATE OF KANSAS STATE CORPORATION COMMISSION

15-051-01468-00-00

WELL PLUGGING RECORD

Give All Information Completely	71 4	1.0	J - U			
Make Required Affidavit Mail_or Deliver Report to:		V	VELL PL	UGGING	RECORD	
Conservation Division State Corporation Commission						
211 No. Broadway Wichita, Kansas	<u>E11</u>	is	Cou	ntv. Sec. 31	Twn 11S Rg	e16W(X)(V
NORTH	Location as "	NE/CNWKSWK	or footage f	rom lines	SŴ NE NŴ	mith & Co., Inc
	Lease Owner.	Mayrieid-	Smith D	rig., inc. &	Floyd W. S	mith & Co., Inc
	Lease Name . Office Addres	928 I	Inion Cer	ank "A" nter, Wichi	ta Kanaaa	Well No1
- - - -		Well (completed				റില
	Doto wall as			October		19 6
	Application for	or plugging filed	The second secon	11		
3/	1 PPMOMUQUE AU	T DISKETTE SIDDIC	ive:u			10 6
	Plugging com	menced		11		19 6
	Reason for ab	andonment of we	ll or produci	ng formation		
	76 1	on in comm	ercial qu	antities no	t found.	
	Was permissi	y well is abandor	ned, date of l	ast production.		19
Locate well correctly on above Section Plat	menced?	Yes	the Conser	vation Division	or its agents be	fore plugging was con
e of Conservation Agent who sup-	ervised plugging of the	nis well	Eldon F	etty, Hays	, Kansas	· · · · · · · · · · · · · · · · · · ·
ucing formation	-	Depth to top	Botto	m	Total Depth of	Well 3480' Fe
v depth and thickness of all water	, oil and gas formatio	ons.			. rom: Depth of	· venre
IL, CAS OR WATER RECORI	ns .					
						CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	199'	None
		 	<u> </u>			
			 			<u> </u>
				 	-	
			† ~~~~~			
	,					
Set #2	Plug @ 500' w Plug @ 119' w ug @ 40', ceme	ith 20 Sks. (<u>Cement</u> t	hrough dri	ll pipe.	*
				Tar	KELEI	VED
				GIVII	CORPORATION 11-14	COMMISSION
				· · · · · · · · · · · · · · · · · · ·	11-14- NOV 14	1962
-			· · · · · · · · · · · · · · · · · · ·		MOVIA	1962
					SERVATION Wichita, Kan	DIVISION
						_
e of Plugging Contractor M. 928 U	(If additional ayfield-Smith Jnion Center B	description is necess Drilling, Inc Idg., Wichit	Bary, use BACK	of this sheet)		
T/A DICAC						
TE OF Charles R. M	avfield COU	MII OF	SEDGWIC		, ss.	
being first duly sworn on oath, sa e-described well as filed and that	ys: That I have kno	iwiedge of the t	acts, stateme	wner) or (owners) outs, and matters	herein containe	of the above-described
•		(Signature)		les X.	1 has	Leel
A CONTRACTOR OF THE PARTY OF TH					g., Wichita	2. Kansas
E CHAN	1 24			/ 4	ddress)	
SUBSCRIBED AND SWORN TO before	me this 12t	hday of	Nove	mber `		52
			Man	A	3	1:0
mmission expires 10-26-65				unce-	cay,	Notan P. 13
						Notary Public.
English Salah				•		

MAYFIELD-SMITH DRILLING, INC. Union Center Bldg. Wichita, Kansas

DRILLERS LOG

#1 Planters State Bank SW SE NW Sec. 31-115-16W Ellis County, Kansas

Date Started:

October 15, 1962

Date Completed:

October 24, 1962

Casing:

Set 199' of 8 5/8" W/100 Sks.

TOPS

				Elevation: 19	26 Kelly Bushing
0 199 270 500 760 1103		199 270 500 760 1103 1130	Shale & Shells Shale Blue Shale Sand & Shale Red Bed Anhydrite	Heebner Toronto Lansing - Kansas City Base of Kansas City Conglomerate Total Depth	3093 - 1167 3118 - 1192 3141 - 1215 3360 - 1434 3394 - 1468 3480 - 1554
1130 1361 2905 3440	-	1361 2905 3440 3480	Lime Shale & Lime Lime Conglomerate		STATE CORPORATION COMMISSION
State	· of	Kansas	.)	A STATE A A FEET	11-14-1962 NOV 14 1962 CONSERVATION DIVISION Wichita, Kansas
		of Sodaw) SS	·	

County of Sedgwick

I, Charles R. Mayfield, do hereby certify that the above and foregoing is a true and correct Log of the #1 Planters State Bank, located in the SW SE NW of Section 31, T ownship 11 South, Range 16 West, Ellis County, Kansas, as reflected by the Daily Drilling Reports of Mayfield-Smith Drilling, Inc.

Marles R. Mayfield

State of Kansas

SS

County of Sedgwick

Subscribed and sworn to before me, a Notary Public, in and edgwick County, Kansas, this 30th day of October, 1962.

ommission Expires: 10-26-65