1. Operator \_

Address

Address

## NOTICE OF INTENTION TO DRILL

C-1

TO	BE	FILED	WITH	THE	STATE	CORPO	RATION	COMMISSION
		PR	IOR TO	CON	MENCI	EMENT	OF WEI	J.

Russell, KS

Other

Box 352 Russell, KS 67665

John O. Farmer, Inc.

Box 352

2. Contractor John O. Farmer, Inc.

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_

6. Depth of Municipal Water Well within 3 miles.

7. Depth to Protect all Fresh Water \_\_\_\_\_\_550

Disposal\_\_\_\_\_ Input\_

	(FOR OIL								
Starting Date _	October	27, 1979							
County	Graham	·							
Sec. 18	Twp 9S	s Rge 23W E							
Spot Location	SE NE NW								
Nearest Lease Line 330'									
Lease NameAlbertson									
Well No.	#4								
Est. Total Dep	th4000	<u>'</u> ft.							

API Number 15-065-21,161

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K/S. A. 55-128

Signature of Operator

67665

100

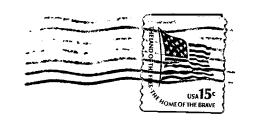
none

100

200

JOHN O. FARMER, INC. P. O. BOX 352 RUSSELL, KANSAS 67665





## State Corporation Commission of Kansas Conservation Division 245 North Water

Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION 8-29-79

CONSERVATION DIVISION

(IF PREFERRED, MAIL IN ENVELOPE)