

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION

5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

API Number 15- 065-21690  
(For office use only) -0000

Lic. # 5135

MAR 05 1983

1. Operator John O. Farmer, Inc.  
Address P. O. Box 352  
City-State Russell, Kansas Zip Code 67665

EXPIRES

Starting Date 10 / 8 / 82  
Month Day Year

County Graham

2. Contractor John O. Farmer, Inc.  
Address P. O. Box 352  
City-State Russell, Kansas Zip Code 67665

Sec. 18 Twp. 9S S. Rng. 23W ~~East~~ West

Exact Spot Location of Well NW NE SE

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 990'

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Lease Name Klenk

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile 100 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 550 1225 ft.

Well No. #7

9. Amount of Surface Casing to be set 200 ft.

Est. Total Depth 4000' ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  9-1-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC# 1172

Signature of Operator

John O. Farmer III

913-489-3144

MHC-KOHE 9/2/82

AKC

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
9-1-82  
**SEP 1 1982**  
**CONSERVATION DIVISION**  
Wichita, Kansas

**(MAIL IN ENVELOPE)**