

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-065-20325-00-01

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER compl 5/70 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 267-3241

LEASE (FARM) Law "A" WELL NO. 2 WELL LOCATION NW NW SE COUNTY Graham

SEC. 27 TWP. 9S RGE. 23W (O) or (W) TOTAL DEPTH 3969' PLUG BACK TD 3938'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 208' CEMENTED WITH 170 SACKS

CASING SIZE 4 1/2" SET AT 3974' CEMENTED WITH 200 SACKS

PERFORATED AT 3692-96', 3732-36', 3763-65', 3768-70', 3774-78', 3852-56'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance with the rules and regulations of the State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? no
(If not, explain) no information in files.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN September, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Terry Richardson, Supt. STATE CORPORATION COMMISSION PHONE # () 913-674-2103

ADDRESS Hill City, -KS 67642 SEP - 5 1986 9-5-86

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033 6/87

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: By: Larry M. Jack
(Operator or Agent)

Larry-M. Jack, Eastern Div., Prod. Mgr.
DATE: September 4, 1986

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State of Kansas



15-065-20325-00-01

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 5 '86

EXPIRES

September 5, 1986

WELL PLUGGING NOTICE

Law "A" #2
NW NW SE
Sec. 27-9S-23W
Graham County

Murfin Drilling Company
250 N. Water, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).