

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15-173-20462-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date \_\_\_\_\_

Well Operator: Eagle Creek Resources, LLC KCC License #: 33974  
(Owner / Company Name) (Operator's)

Address: P.O. Box 377 City: Sewickley

State: PA Zip Code: 15143-0377 Contact Phone: (412) 741-3163

Lease: Timmerkamp Well #: 3 Sec. 6 Twp. 26 S. R. 1  East  West

SW SE NE Spot Location / QQQQ County: Sedgwick

2995 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

913 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8" Set at: 296' Cemented with: Unknown Sacks

Production Casing Size: 5 1/2" Set at: 3585' Cemented with: Unknown Sacks

List (ALL) Perforations and Bridgeplug Sets: Unknown

Elevation: 1344 ( G.L. /  K.B.) T.D.: 3590 PBTD: -- Anhydrite Depth: Unknown  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As according to the KCC rules and regulations.

RECEIVED  
KANSAS CORPORATION COMMISSION  
**DEC 29 2008**

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No  
If not explain why? \_\_\_\_\_

CONSERVATION DIVISION  
WICHITA, KS

**Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.**

List Name of Company Representative authorized to be in charge of plugging operations: In the process of engaging a plugging unit Phone: ( )

Address: \_\_\_\_\_ City / State: \_\_\_\_\_

Plugging Contractor: \_\_\_\_\_ KCC License #: \_\_\_\_\_  
(Company Name) (Contractor's)

Address: \_\_\_\_\_ Phone: ( )

Proposed Date and Hour of Plugging (if known?): \_\_\_\_\_

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent  
Date: 12/23/08 Authorized Operator / Agent: [Signature]  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dist 2  
[Signature]



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

EAGLE CREEK RESOURCES, LLC  
PO BOX 377  
SWICKLEY, PA 15143-0377

January 06, 2009

Re: TIMMERKAMP #3  
API 15-173-20462-00-00  
6-26S-1E, 2995 FSL 913 FEL  
SEDGWICK COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after July 5, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000