

15-065-20327-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

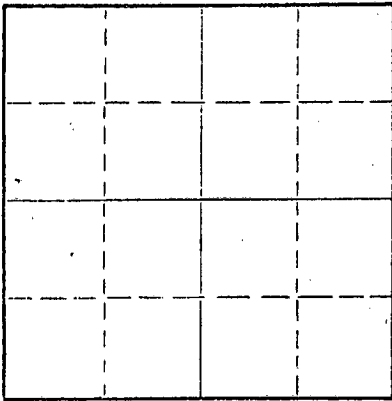
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

Graham County. Sec. 27 Twp. 9S Rge. 23W (E) (W)

Location as "NE/CNW/SW" or footage from lines SE SE NW
Lease Owner National Oil Co., Inc.
Lease Name Riffel Well No. 1
Office Address 550 Olive Garvey Bldg., Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) D&A
Date well completed 5/21 1970
Application for plugging filed 5/21 1970
Application for plugging approved 5/21 1970
Plugging commenced 5/21 1970
Plugging completed 5/21 1970
Reason for abandonment of well or producing formation D&A

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Bottom Total Depth of Well 3920 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

6-4-70

RECEIVED
STATE CORPORATION COMMISSION
JUN 4 1970
CONSERVATION DIVISION
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 1050 w/70 sxs.
2nd plug @ 215' w/20 sxs.
3rd plug @ 40' w/10 sx.

(If additional description is necessary, use BACK of this sheet)

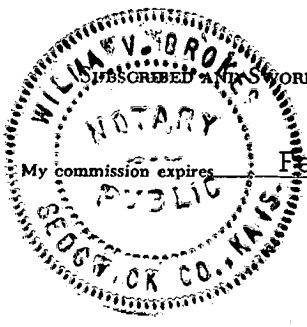
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
James R. Daniels (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels
617 Union Center, Wichita, Kansas 67202
(Address)

WITNESSED AND SWORN TO before me this 2nd day of June 1970.
February 7, 1971
Wilma V. Brokes Notary Public.



15-065-20327-00-00

WELL LOG

COMPANY National Oil Co., Inc.

SEC. 27 T. 9S R. 23W
LOC. SE SE NW

FARM Riffel NO. 1

RIG. NO. 2

TOTAL DEPTH 3920'

COMM. May 13, 1970

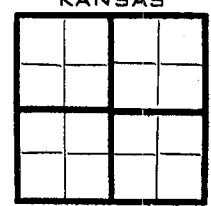
COMP. May 21, 1970

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED

COUNTRY Graham
KANSAS



CASING

20	10
15	5/8 w/160 sxs. 202'
12.	6
13	5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

70	Clay & Sand
206	Shale
1060	Shale & sand
1700	shale & sand
1967	Shale red bed
2003	Anhy.
2125	Shale
2390	Shale
2600	Shale & lime
2840	Shale & lime
3030	Lime & shale
3190	
3400	Lime & shale
3505	Lime & shale
3615	Lime
3700	Lime
3738	Lime
3775	Lime
3805	Lime
3832	Lime
3845	Lime
3868	Lime
3880	Lime
3895	Lime
3920	Lime

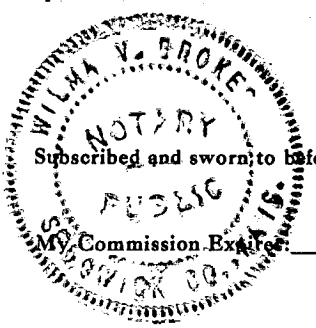
RECEIVED
STATE CORPORATION COMMISSION
JUN 4 1970
CONSERVATION DIVISION
Wichita, Kansas

6-4-70

State of KANSAS
County of SEDGWICK

I, JAMES R. DANIELS of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the #1 Riffel well.



Subscribed and sworn to before me this 2nd day of June 1970

James R Daniels

February 7, 1971

Wilma V. Brokes
WILMA V. BROKES PUBLIC