

15-065-20325-00-00

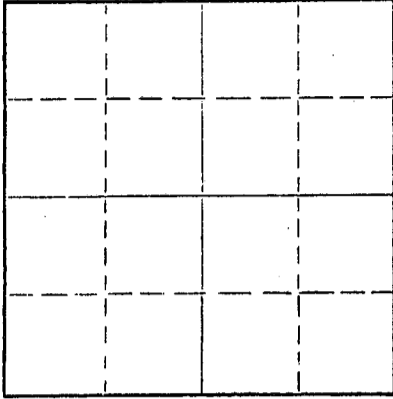
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Graham County. Sec. 27 Twp. 9S Rge. 23W (E) (W)

Location as "NE/CNW%SW%" or footage from lines. NW NW SE

Lease Owner National Oil Co., Inc.

Lease Name Law Well No. 1

Office Address 550 Olive Garvey Bldg., Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed May 12 19 70

Application for plugging filed May 12 19 70

Application for plugging approved May 12 19 70

Plugging commenced May 12 19 70

Plugging completed May 12 19 70

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols

Producing formation Depth to top Bottom Total Depth of Well Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	208'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st Plug @ 1050 with 100 sacks cement
2nd Plug @ 210' with 25 sacks cement
3rd Plug @ 40' with 10 sacks cement

RECEIVED
STATE CORPORATION COMMISSION
JUN 18 1970
CONSERVATION DIVISION
Wichita, Kansas

678-70

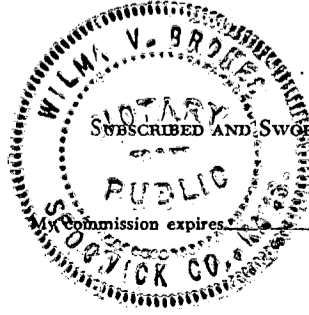
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
James R. Daniels (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels
James R. Daniels
617 Union Center, Wichita, Kansas 67202
(Address)



Subscribed and Sworn to before me this 19th day of May 19 70
February 7, 1971
Wilma V. Brokes Notary Public.

15-065-20325-00-00

WELL LOG

COMPANY National Oil Co., Inc.

SEC. 27 T. 9S R. 23W

FARM Law NO. 1

LOC. NW NW SE

RIG. NO. 2

TOTAL DEPTH 3930'

COMM. 5-4-70

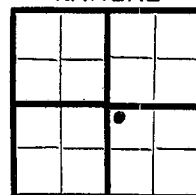
COMP. 5-12-70

COUNTRY Graham
KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20	10
15	8 5/8" @ 208' w/170 sacks.HA5
12	6
13	5

ELEVATION. 2393 DF
2396 KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

125	Clay and Sand
1971	Shale
2010	Anhydrite
2020	Shale
3535	Lime and Shale
3930	Lime
3930	Total Depth

RECEIVED
STATE CORPORATION COMMISSION
JUN 18 1970
CONSERVATION DIVISION
Wichita, Kansas

6-18-70

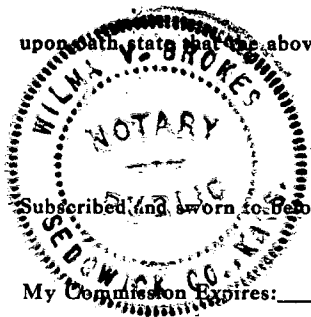
State of Kansas

County of Sedgwick

ss:

I, James R. Daniels of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the National Oil Co. Law No. 1 well.



Subscribed and sworn to before me this 19th day of May

James R. Daniels
James R. Daniels

My Commission Expires: February 7, 1971

Wilma V. Brokes
Wilma V. Brokes PUBLIC