15-065-62638-00-00

Form CP-4

Notary Public.

WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway Wichita, Kansas

State Corporation Commission 211 No. Broadway Wichita, Kansas	Graha	am	County	. Sec. 27 T	wp. 9 Rge. 2	(E) (W)
NORTH	Location as "NE	/CNW#SW#"	or footage from	n lines SE	NW SE	
	Lease Owner			ler		
	Lease Name					Well Nol
	Office Address	713 K	ennedy,			
	Character of We					
	Date well compl	leted		Decemb	<u>er 19</u>	19.62
	Application for p	olugging filed		uecemb	<u>er 19</u>	19 62
	Application for p					19.62
	Plugging commer Plugging comple					19.62
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	reason for abane	TOMMONT OF WE	u or producing	, IOIMI «HOH		
	If a producing w	ell is abandon	ed, date of las	st production.		19
	1					e plugging was com
Locate well correctly on above Section Plat	menced?				<u> </u>	1 00 0
ame of Conservation Agent who super					Petty, Ha	ys, Kansas
roducing formation						
now depth and thickness of all water,	oil and gas formations	•				
OU CAS OF WATER RECORD	c				·	ASING RECORD
OIL, CAS OR WATER RECORD			 		<u> </u>	ASING RECORD
FORMATION	CONTENT .	FROM	то	SIZE	PUT IN	PULLED OUT
		······································		8-5/8"	206.27	None
			 			
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			1			
30	lled hole wi sacks cemer ug. Filled	nt. Fil	led with	n heavy m	ud to 35	. Set
	ment.	·				
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				31A	TE CORPORATION	i Wallestani
	······································				17619	1963
					JAN &	1300
					ONSERVATIO	A DIAISION
					Wichita, K	ansas
						1-2-62
						10.02
						
	(If additional d	escription is neces	sury, use BACK	of this sheet)		
ame of Plugging Contractor			illing		ahita 2	Vancas
ldress		10/ KL	<u>le Buil</u>	urng, Wic	chita 2,	Kansas
ATE OF Kansas	COUN	TY OF Se	edgwick	• • • • • • • • • • • • • • • • • • • •	ss.	the above-described
G: F. Gal	oway	(ē	employee of o	wner) or (owne	r or operator) of	the above-describe
ell, being first duly sworn on oath, sa	iys: Inat i nave knov	vieage of the i	tacts, statemer	its, and matters	herein contained	d and the log of the
ove-described well as filed and that t	the same are true and	correct. So h	elp me Cod.		- 1	
	(5	Signature)		Vinz a	erw	2
Marin	-		v:. ua	l	07 Rule B	uildina
AND SUPPLEMENTS OF SU					<u>.,</u> D	

before me this___

WELL LOG

O PER ATOR	Martin & Keller		SEC.	27-9-23
WELL NAME	Law #1		LOC.	SE NW SE
TOTAL DEPTH	3975'		COUNTY	Graham
COMM.	12/9/62 COMP. 12/19/62		STATE	Kansas
RIG NO.	2		ELEVATI	ON 2435 K.B.
CASING:	Set 206' (5 jts.) 8-5/8" OD	Surface	PRODUCT	ION: D&A

All measurements taken from the top of rotary bushing.

FROM	T 0	FORMATION	DEVIATION FROM VERTICAL	R EMARKS:	
1460 1720 2006	1460 1720 2006 2040	Shale Sand Red Bed Anhydrite	1000' - 0° 1500' - 0°		
2040 2560 3610 3658	2560 3610 3658 3975	Shale-Shells Lime-Shale Lime-Shale Lime	2200! - 0 2720! - 0 3060! - 0 3658! - 0	#1 DST 3810-3840 #2 DST 3873-3898 #3 DST 3909-3940	

RECEIVED TATE CORPORATION COMMISSION

JAN 2 1963

Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK)

The undersigned hereby certifies that to the best of his knowl edge and belief, the above facts are true and correct.

G. F. Galloway

RABED AND SWORN TO, BEFORE ME, THIS 21

sion expires: