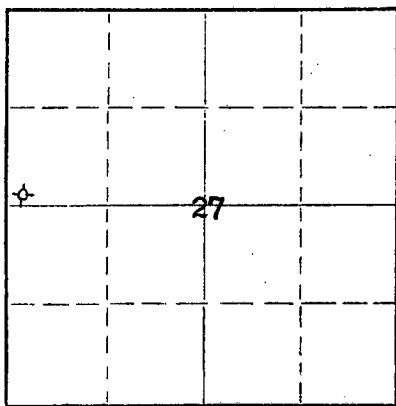


15-065-02171-00.00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Graham County. Sec. 27 Twp. 9 Rge. 23 (E) W (W)
Location as "NE/CNW/SW" or footage from lines. SW SW NW
Lease Owner Coppinger Drilling, Inc.
Lease Name Radke Well No. 1
Office Address 320 Union National Bank Building, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) dry hole
Date well completed February 23, 1956
Application for plugging filed same 19
Application for plugging approved same 19
Plugging commenced same 19
Plugging completed same 19
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty Great Bend, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4164 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	222	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with mud laden fluid to 210' of top.

Pushed plug to 210'.

Cemented with 15 sax.

Filled hole to 40' of top.

Pushed plug to 40'.

Cemented with 10 sax.

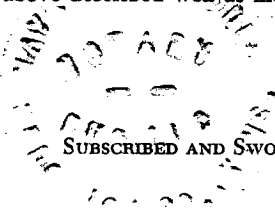
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____
Address _____

STATE OF Kansas COUNTY OF Sedgwick, ss.
Howard A. Stoskopf (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Howard A. Stoskopf
320 Union National Bank Bldg., Wichita, Kansas
(Address)



SUBSCRIBED AND SWORN TO before me this 24th day of February, 1956

My commission expires March 7, 1956 (Mayree Broadus) Notary Public.

PLUGGING
FILE SEC 27 T 9 R 23 W
BOOK PAGE 41 LINE 41

RECEIVED
STATE CORPORATION COMMISSION
FILED
CONSERVATION DIVISION
WICHITA, KANSAS
2-28-56

15-065-02171-00-00

DRILLERS LOG

Radke #1
SW SW NW
Sec. 27-9s-23w
Graham County, Kansas

Coppinger Drilling, Inc.,
320 Union Natl Bk Bldg.
Wichita, Kansas

Elevation 2397' R.B.
2395' D.F.

Commenced drilling Feb. 9, 1956
Completed drilling Feb. 23, 1956

Casing:

8-5/8" set at 222' w/150 sax pozmix

<u>FORMATION</u>	<u>TO</u>
Clay and sand	80
Shale	650
Shale and shells	940
Sandy shale	1020
Shale	1270
Sand	1330
Shale	1380
Sandy red bed	1700
Shale and shells	1915
Shale	1985
Anhydrite	2025
Shale and shells	2070
Lime and shale	2600
Shale	2680
Lime and shale	3295
Shale	3380
Lime and shale	3700
Lime	3730
Lime and shale	3755
Lime	3935
Lime and shale	4030
Chert	4063
Lime, chert, shale	4094
Shale	4123
Lime and chert	4164
R T D	4164

Tops:

Anhydrite	1985
Heebner	3676
Toronto	3701
Lansing	3713
Base Kansas City	3930
Marmaton Chert	4024
Cherty Conglomerate	4145
R T D	4164

Dry and abandoned.

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STATE CORPORATION COMMISSION

FEB 23 1956

CONSERVATION DIVISION
Wichita, Kansas

228-56

PLUGGING
FILE SEC 27 T 9 R 23 W
BOOK PAGE 41 LINE 41

State of Kansas
County of Sedgwick, ss:

I hereby certify that the above information is true and correct to the best of my knowledge.

Subscribed and sworn to before me this 24th day of February, 1956.

My commission expires: March 7, 1956.

Lee Poulsen
Lee Poulsen, Geologist

Mayree Broadus
Mayree Broadus, Notary Public