Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Globe C	h	API Number: 15 - 185-23288 -00-00						
Address: P.O. Box 12 Great Bend, Kansas 67530 Phone: (620) 792 - 7607					Lease Name: Hullman-Sittner 1 Well Number:			
					The plugging proposal was		$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	
_{by:} Richard Lacey								
Is ACO-1 filed? Yes		well log attache			County: Stafford	5. R	East [v] west	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:			
	Botto	Plugging Commenced: 11-11-08						
	Depth to Top: Bottom: T.D					Plugging Completed: 11-13-08		
	Depth to Top: _	Bottor	m:	T.D	Plugging Complete	ed:		
Show depth and thickness	of all water, oil and g	as formations.						
Oil, Gas or W	ater Records	· ·	(Casing Record (S	Surface Conductor & Pr	oduction)		
Formation	Content	From	То	Size	Put In	Pulled Out		
			,	8-5/8"	618'	None		
				5-1/2"	3680'	2121'		
		•						
			·					
Plugged off bottom with s pulled up to 300', pur		!						
Plugging Complete					· · · · · · · · · · · · · · · · · · ·	·		
	· · · · · · · · · · · · · · · · · · ·						S EC.	
Name of Plugging Contract	or. Mike's Testing &	Salvage, Inc.		ا چودی د د	License #: 31	5929 -	KANSAS CORPORATION CON	
	Chase, Kansas				Cidense #	1	DEC 0 4 2008	
Name of Party Responsible	for Plugging Fees:	lobe Operat	ting, Inc.					
State of Kansas	County,	Rice		, SS.			CONSERVATION DIVIS WICHITA, KS	
Mike Kelso	·	,		· 				
sworn on oath, says: That I same are true and correct,		e facts statement	nts, and matte			•	ed well, being first duly well is as filed, and the	
		(Address) P.	O. Box 467	Chase. Kansas	67524			
	SUBSCRIBED and	,	efore me this _	28th day of	November		, 20 08	
	Soln	Notary Put	beig blic	Му	Commission Expires:	IRE	BLIC - State of Kansas NE HERZBERG	
	Mail to: KCC - Co	nservation Div	vision, 130 S	. Market - Roo	ُــَـا m 2078, Wichita, Ka	msas 67202	t. Exp. 824-09	