# 15-051-01603-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

WELL PLUGGING RECORD

Conservation Division State Corporation Commission 212 North Market, Insurance Bldg.					,		
Wichita, Kansas	Elli	S.	Coun	ty. Sec. 10	Twp. 11 Rg	e.16 ( <b>/</b> E/)_	W(W)
NORTH		E/CNW%SW%" o Woodman &	r footage fro	om lines C	S/2 SW SW		
	Lease Owner Lease Name	Mellor	Tammer	T DLTTTI	g Company	*** 11 >7	
	Office Address_		Nationa	l Buildin	g. Wichita	Well No . Kansas	<del></del>
	1	ell (completed a					
i	Date well comp		, , , , , , , ,			2-12	<sub>19</sub> 61
	Application for	plugging filed	-			<u>2</u> +12	<sub>19</sub> 61
	Application for	plugging approv	ed		<u> </u>	2-12	19 61
	Plugging commo				<del></del>	2-12	19 61
	Plugging comple				Dry	2-12	19 61
	Reason for aban	donment of well	or producin	g formation	Dry	<del></del>	<del></del>
	If a producing	well is abandone	d data of l				
	1	obtained from		_			
Locate well correctly on above Section Plat		es	me conserv	ZALION DIVISION	or its agents be	Tore plugging (	was com-
Name of Conservation Agent who supe		well Eldon	Petty				
Producing formation				n	Total Depth o	of Well_355	5Feet
Show depth and thickness of all water,	oil and gas formation	s.					٠
OIL, GAS OR WATER RECORD	os.					CASING REC	CORD
OIL, GIS ON WITH ILLEGIA		<del></del>		1			
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED C	TUC
•			: 	8 5/8"	153	-	
				0 7/0	1 1 1 1		
				<del> </del>	<del></del>	<del> </del>	
	*						
Middle Pi Top Plug		20 sacks 20 sacks					
					2 E2 0 0 0 E		
						N N	
				STATE CORF	GRAHUN OUM	# <del>851UP</del>	
				2			
	. <u></u>			f !			<del></del>
				CONSE	NG MOITAVS	ISION	
				Wi	chita, Kansa	<u> </u>	
					*		
			·				
Tito.	(If additional	description is neces	sary, use BACI	K of this sheet)			
D D	odman & Iannit O. Box 387, H			ıy .	·· <del>-</del>	<del></del>	
Address	0. DOX _01, 11	OIDIN GOOM	nanoab				
<b>3</b> -							
STATE OF Kansas	, COU	NTY OF Se	dgwick		_, ss.		
M. T. Woodma				owner) or (ow		) of the above-	described
well, being first duly sworn on oath, above-described well as filed and that	says: That I have kno	owledge of the i	acts, statem	ents, and matte	ers herein conta	ined and the l	og of the
above-described well as filed and that	the same are true an	d correct. So h	elp me God	1	_		
<b>グロルログ</b> 書		(Signature)	D.1.6	voom			
ACT OF SE		7	14 Union	National	Bldg. Wi	chita 2. 1	Kansas
TOBLY KIND				*	(Address)	•	
SUBSCRIBED AND SWORN TO before	re me this 14th	day of_	Februar	<u>y</u>	, j9.	61_	
34 33 Million	•		(h)	men!	T. Ku.	hr -	
Management of the sample of	0 1061		Agnes	L. Kuhn		Notary	Public.
My commission expires December 29	73-1-704			•			

### DRILLING LOG

Company:

Woodman & Tannitti Drilling Company

Lease:

#1 MEJJOR C S/2 SW SW 10-11-16W

Ellis County, Kansas

Contractor:

Woodman & Tannitti Drilling Company

714 Union National Building

Wichita, Kansas

Date Commenced:

2-2-67

Date Completed:

2-12-61

Total Depth:

35551

Casing:

8 5/8" at 1531 with 120 sacks of cement.

# Figures Indicate the Bottom of the Formation

0-330	Shale	2610	Time
	Shalle Sand		Jime & Shale
	Sand	2850	Broken Lime
•	Red Bed	31,20	Idme
	Shale Shells		Chert
	Red Bed	351.0	Conglomerate
1770	Shale & Shells	3555	Arbuckle
2485	Lime Shale		

## GEOLOGICAL TOPS

Elevation	181,8 RB	STATE CONTURNION OUMANICULUIT
Anhydrite	1030 /818	2-15-1961
Heebner	3042 -1794	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
Toronto	3065 <b>-</b> 1217	
Tansing	3093 -1245	Contract of the second
Cherty Conglomerate	3420 -1572	e de la composição de la Composição de la composição de la composiç
Simpson Shale	3510 -1662	
Arbuckle	3542 -1694	
Total Depth	3555 <b>-</b> 170 <b>7</b>	

I certify the above to be a true and correct copy of the Driller's Tog and the geological tops to the best of my knowledge and belief.

WOODMAN & IANNITTI DRILLING COMBANY

By: X.9. Woodman