API Well Number: 15-159-22583-00-00 TO: STATE CORPORATION COMMISSION Spot: S2SWNE Sec/Twnshp/Rge: 5-19S-10W **CONSERVATION DIVISION - PLUGGING** 2270 feet from N Section Line, 1980 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: HADDON Well #: 1-5 **WICHITA, KANSAS 67202** County: RICE Total Vertical Depth: 3421 feet String Size Depth (ft) Pulled (ft) Comment Operator License No.: 3882 SURF 8.625 350 200 SX Op Name: SAMUEL GARY JR. & ASSOCIATES, IN 111.18 Address: 1560 BROADWAY STE 2100 DENVER, CO 80202 Date/Time to Plug: 09/30/2008 1:00 AM **UIC Docket No:** Well Type: DH Plug Co. Name: SOUTHWIND DRILLING, INC. Plug Co. License No.: 33350 Company: SOUTHWIND DRILLING Phone: (620) 564-3800 Proposal Rcvd. from: Proposed SEE BELOW Plugging Method: WitnessType: NONE Plugging Proposal Received By: GREG EVES Date/Time Plugging Completed: 09/30/2008 4:30 AM KCC Agent: VIRGIL CLOTHIER **Actual Plugging Report:** Perfs: PUMP 35 SX'S THRU DRILL PIPE @ 3350', PUMP 35 SX'S THRU DRILL PIPE @ 1250', PUMP 35 SX'S THRU DRILL PIPE @ 900', PUMP 35 SX'S THRU DRILL PIPE @ 400', PUMP 25 SX'S THRU DRILL PIPE @ 60' TO 0'. 10 SX'S IN MOUSE HOLE, 15 SX'S IN RAT HOLE. INVOICED RECEIVEL KANSAS CORPORATION COMMISSION DEC 0 3 2008 CONSERVATION DIVISION WICHITA, KS 60-40 POZ, 4% GEL USED 190 SX'S TOTAL Remarks: Plugged through: DP Urgil Clots District: 02

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Form CP-2/3

(TECHNICIAN)