

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-051-23-327-00-00

SE, Sec. 4, T 11 S, R 16 W/2
990 feet from N/S section line

990 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT
Operator License # 5135

Lease Name CRAIG Well # 8-2

Operator: JOHN O FARMER, INC.
Name & Address: P.O. BOX 352
RUSSELL, KANS. 67665

County ELLIS

Well Total Depth 3474 feet

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 223

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor JOHN O FARMER License Number # 220

Address P.O. BOX 352 RUSSELL, KANS. 67665

Company to plug at: Hour: 3:00 AM Day: 14 Month: JAN. Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO HERMAN MICK

(company name) JOHN O FARMER, INC. (phone) 913-483-3144

were: 8 5/8" - 223 # 50 OIL # 150 # COMMON - 2% GEL - 3% CA-CL. (ALLOYED CMT)

ORDER 180 # 50 FOMIX 4% GEL - 3% CA-CL. AND 8 5/8" PLUG.

SPOT WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.

1st PLUG @ 1080 FT # 20 # CMT. -> 2nd PLUG @ 660 FT # 180 # CMT.

3rd PLUG @ 240 FT # 40 # CMT. -> 4th PLUG # 40 # 100 FT.

10 # IN 24" HOLE (CIRCULAR) Signed [Signature] (TECHNICIAN) DOK

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 6:00 AM Day: 14 Month: JAN. Year: 19 83

ACTUAL PLUGGING REPORT as stated above.

Did not penetrate or buckle. (Commented By allied cont)

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED
DATE 3-8-83
INV. NO. 3506-W

STATE CORPORATION COMMISSION
1-31-1983
JAN 31 1983
CONSERVATION DIVISION
Wichita, Kansas

Signed [Signature] (TECHNICIAN) DOK

FORM CP-2/3
Rev. 9-82