

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-031-23 344-60-00

~~NENE~~ Sec. 12, T 11 S, R 16 W/E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5088

Lease Name Ellen Well # 1

Operator: John Darrach
Name &
Address 405 Century Plaza
Wichita, Ks 67202

County Ellis

Well Total Depth 3441 feet #111.83

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 5/8" feet 311' w/185.00

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X A

Other well as hereinafter indicated _____

Plugging Contractor Dunn-Hardner License Number 194

Address 900 W. Douglas - S. 250 - Wichita, Ks 67202

Company to plug at: Hour: 3:30 PM Day: 2 Month: 2 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Nerb Bozburger

(company name) Dunn-Hardner (phone) _____

were: 180 sx 5 1/2" 103 6 3/4 gel & 3 3/8 cc & 8 5/8 plug

Spot 90 sx @ 1150'

" 100 sx @ 675'

" 40 sx @ 315'

" 10 sx @ 40' (

" 10 sx in R. Hole

Signed Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 330 Day: 2 Month: 2 Year: 1983

ACTUAL PLUGGING REPORT

Plugged as stated!

RECEIVED
STATE CORPORATION COMMISSION
3-14-1983
MAR 14 1983
CONSERVATION DIVISION
Wichita, Kansas

Remarks: EL-1958 Andy 1123-1160 No-Ob

I hereby certify that the above plugging instructions were given as herein stated and that I (did not observe this plugging.

INVOICED

Signed Dennis L. Hamel
(TECHNICIAN)

DATE MAR 28 1983

INV. NO. 3754-W