TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 130 SOUTH MARKET, SUITE 2078	API Well Number: 15-003-19756-1 Spot: SESENW Sec/I 2765 feet from S Section Line,	$\begin{array}{c} \underline{00\text{-}00} \\ \hline \text{Fwnshp/Rge: } \underline{15\text{-}21\text{S-}20\text{E}} \\ \underline{2970} \text{ feet from } \underline{\text{E}} \text{Section Line} \end{array}$
WICHITA, KANSAS 67202	Lease Name: WARE County: ANDERSON	Well #: B-14 Total Vertical Depth: 841 feet
Operator License No.: 3728 Op Name: KENT, ROGER DBA R J ENTERPRISES Address: 22082 NE NEOSHO RD GARNETT, KS 66032		35.00
Well Type: OIL UIC Docket N	o: Date/Time	e to Plug: 07/08/2008 2:00 PM
Plug Co. License No.: 3728 Plug Co. Name:	KENT, ROGER DBA R J ENTERPRIS	SES
Proposal Revd. from: JASON KENT	Company: RJ ENTERPRISES	Phone: (785) 448-4101
Proposed PLUG WELL TOP TO BOTTOM WITH CEP Plugging Method:	SIVIEIN I.	
Plugging Proposal Received By: LEVI SHORT	WitnessType: NONE	
Date/Time Plugging Completed: 07/08/2008 3:00 PM		т
Actual Plugging Report:		Perfs:
RUN 1-INCH TUBING TO 800 FEET INSIDE 4-1/2 INCEMENT. A TOTAL OF 42 SACKS OF CEMENT WA		
	RECEIVED KCC DISTRICT #3 DEC 2 2008 \(\sumsetern{center} \sumsetern{center} \sumsetern{center} \limits \limits \sumsetern{center} \sumsetern{center} \limits \limits \limits \sumsetern{center} \sumsetern{center} \limits \l	INVOICED DATE 1-7-09 INV. NO. 2009060929
	CHANUTE, KS	
		RECEIVED KANSAS CORPORATION COMMISSION
		DEC (1.2 STORE
Remarks:		CONSERVATION DIVISION WICHITA, KS
Plugged through: <u>TBG</u>		
District: 03 Sig	gned L. Shat	2/2/08
,	(TECHNICIAN)	

District: <u>03</u>