

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-20704-00-01

Spot: NESESE

Sec/Twnshp/Rge: 19-31S-21W

1050 feet from S Section Line,

251 feet from E Section Line

Lease Name: LMU-SEACAT

Well #: 15-19

County: CLARK

Total Vertical Depth: 5350 feet

Operator License No.: 4058

Op Name: AMERICAN WARRIOR, INC.

Address: PO BOX 399

GARDEN CITY, KS 67846

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|--------------------------------|
| CIBP | | 4434 | | WITH 2 SX CMT |
| PROD | 5.5 | 5330 | 1736 | WITH 1050 SX CMT 173.88 |
| SURF | 8.625 | 700 | | WITH 400 SX CMT |

Well Type: EOR

UIC Docket No: E20779.7

Date/Time to Plug: 11/21/2008 8:00 AM

Plug Co. License No.: 31151

Plug Co. Name: SARGENT AND HORTON PLUGGING, INC.

Proposal Rcvd. from: JOHN SCHOOLCRAFT

Company: SARGENT AND HORTON PLUGGIN Phone: (580) 854-6515

Proposed
Plugging
Method:

PUMP 300# HULLS & 25 SX CMT. PLUG AT 1150' WITH 50 SX CMT. PLUG AT 730' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: RICHARD LACEY

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 12/01/2008 12:00 PM

KCC Agent: JERRY W. STAPLETON

Actual Plugging Report:

INITIAL ATTEMPT TO PLACE 300# HULLS & 25 SX CMT AT 5110' FAILED.
PRESSURED UP & HAD TO WASH CASING DOWN WITH TBG. SET CIBP @ 4434'
WITH 2 SX CMT. 1ST PLUG AT 1150' WITH 50 SX CMT. 2ND PLUG AT 730' WITH 50
SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. CMT TO SURFACE.

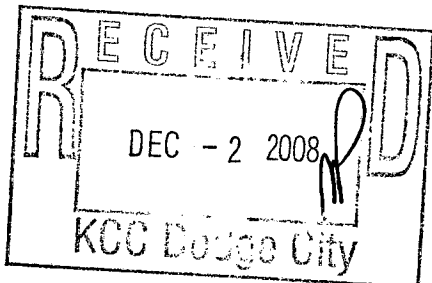
Perfs:

| Top | Bot | Thru | Comments |
|---|------|------|----------|
| 5167 | 5180 | | |
| INVOICED | | | |
| DATE <u>1-8-09</u> | | | |
| INV. NO. <u>2009060939</u> | | | |
| RECEIVED KANSAS CORPORATION COMMISSION | | | |
| DEC 08 2008 | | | |
| CONSERVATION DIVISION WICHITA, KS | | | |

Remarks: USED COMMON CEMENT BY SARGENTS.

Plugged through: CSG

District: 01



Signed

Jerry W. Stapleton
PIRT II

(TECHNICIAN)