Rev. 12-4-81 FORM CP-1

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

# WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-167- 22339-00- (This must be listed; if no API#	OD (of this is available, please	well) note drilling comple	tion date.)
LEASE OWNER H&H Prod	•	· .	
ADDRESS P.O. Box 3 Russell, K	48 ansas, 67665	PHONE #_(913)	- 483-4898
LEASE (FARM NAME) Powel	1	WELL NO1_	
WELL LOCATION SE NE NW			
COUNTYRussell			
OIL WELL X GAS WELL	· · · · · · · · · · · · · · · · · · ·		
WELL LOG ATTACHED WITH THIS APPLICATION (If not, state reason why)	•		
DATE AND HOUR PLUGGING IS DESIRED TO	BEGINimmediat	ely	
NAME OF COMPANY REPRESENTATIVE AUTHO  Rudy Herman  PHONE # (913) - 483-4898	ADDRESS Russell,	· ·	
PLUGGING CONTRACTOR . Kels			
ADDRESS Box 347 Chas	e, Kansas, 67524	PHONE #_(316)-	938-2457
INVOICE COVERING ASSESSMENT FOR PLUG	GING THIS WELL SHOULD	BE SENT TO:	
NAME H & H Production P.O. Box 348 Russell, Kansas,	67665 S	PHONE # (913)~	483-4898
AND PAYMENT WILL BE CUARANTEED BY AP	PLICANT /OR ACTING AGE	NT.	
RECEIVED STATE CORPORATION COMMISS	SION SIGNED:	March 4 16	
111111 1 1000	Ä	pplicant /or Acting /	lgent
6-11-1984 CONSERVATION DIVISION Wichita, Kansas	DATE:	6-7-84	

## State of Kansas



## 15-167-22339-00-00

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

JOHN CARLIN GOVERNOR
MICHAEL LENNEN CHAIRMAN
R. C. (PETE) LOUX COMMISSIONER
PHILLIP R. DICK COMMISSIONER
JUDITH MCCONNELL EXECUTIVE SECRETARY
BRIAN J. NOLINE GENERAL COUNSEL

### THIS NOTICE

SEP 1 2 1984

June 12, 1984

**EXPIRES** 

WELL PLUGGING NOTICE

Powell #1 SE-NE-NW Sec. 30-11-15W Russell County

H & H Production, Inc. P.O. Box 348
Russell, Ks. 67665

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, Ks. 67601

five days prior to plugging the well (KAR-82-3-113).