

15-167-03879-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Murfin Drlg. Co., et al Address Un. Natl. Bk. Bldg., Wichita, Ks.
(Applicant)

Lease (Farm Name) Hartman Well No. 1

Well Location SW SW NW Sec. 36 Twp 11 Rge. 15 (E)-(W)

County Russell Field Name (if any) _____

Total Depth _____ Oil _____ Gas _____ Dry Hole X

Was well log filed with application? _____. If not, explain: _____

Date and hour plugging is desired to begin 9-22-51

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

Orval Bridge Address Gt. Bend, Ks.

Name of Plugging Contractor Murfin Drilling Co.

Address 910 Un. Natl. Bank Bldg., Wichita, Ks.

Invoice covering assessment for plugging this well should be sent to

Murfin Drilling Co. Address _____

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
10-8-1951
OCT X 8 1951
CONSERVATION DIVISION
W.R. Murfin
Applicant or Acting Agent

Date 9-22-51

PLUGGING
FILE SEC 36T-11R-152
BOOK PAGE 711 LINE 30



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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

September 25, 1951

Well No.	1	
Lease	Hartman	
Description	SW SW NW	36-11-15W
County	Russell	
File No.	111-30	

Murfin Drilling Company
910 Union Nat'l. Bank Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR