

15-065-01068-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 9-24-64 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum, Inc. OPERATORS LICENSE NO. 5238

ADDRESS P.O. Box 1447, Great Bend, Kansas 67530 PHONE # (316) 793-8471
(Redline Unit # ~~4104~~ 2-1)

LEASE (FARM) Ninemire #1 WELL NO. _____ WELL LOCATION C SE SE COUNTY Graham

SEC. 24 TWP. 9S RGE. 23 ~~(W)~~ (W) TOTAL DEPTH 3960' PLUG BACK TD 3930'

Check One:

OIL WELL GAS WELL _____ D & A _____ ~~SWD~~ INJ WELL DOCKET NO. C-14,964 - 86,448- RT
KCC

SURFACE CASING SIZE 8 5/8" SET AT 211' CEMENTED WITH 160 SACKS

CASING SIZE 4 1/2" SET AT 3959' CEMENTED WITH 150 SACKS

PERFORATED AT 3916-3919'; 3894-3897'; 3860-3864'

CONDITION OF WELL: GOOD _____ POOR CASING LEAK JUNK IN HOLE Bottom of Packer 3829'

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will call plugging supervisor to discuss

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
(If not, explain) (tracer log)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 3, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Monte Chadd PHONE # (316) 793-8471

ADDRESS P.O. Box 1447, Great Bend, Kansas 67530

PLUGGING CONTRACTOR Petroleum, Inc. LICENSE NO. 5238

ADDRESS P.O. Box 1447, Great Bend, Kansas 67530 PHONE # (316) 793-8471

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Monte Chadd
(Operator of ~~State~~ CORPORATION COMMISSION)

DATE: March 17, 1986

3-20-86
MAR 20 1986

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

March 20, 1986

JUN 20 1986

WELL PLUGGING NOTICE

EXPIRES

Ninemire #1 (ENJ.)
C SE SE
Sec. 24-9S-23W
Graham County

Petroleum, Inc.
P. O. Box 1447
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).