STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1 Rev. 2/89

WELL PLUGGING APPLICATION FORM (File One Copy)

| API NUMBER November, 1964 (of this well). (This must be listed; if no API# was issued, please note drilling completion date.) | |
|---|--------------------------------|
| | 1, |
| WELL OWNER/OPERATOR PETROLEUM, INC. | OPERATOR'S LICENSE NO5238 / 70 |
| ADDRESS 301 N. Main - Suite 900, Wichita, KS 67202 | PHONE # (316)291-8200 |
| LEASE (FARM) Redline Unit WELL NO. 3-1 WELL | LOCATION C NE NE COUNTY Graham |
| SEC. 25 TWP. 9S RGE. 23 (M) TOTAL DEF | PTH 3950' PLUG BACK TD 3919' |
| Check One: | |
| OIL WELL X GAS WELL D&A SWD or INJ | WELL DOCKET NO |
| SURFACE CASING SIZE 8 5/8" SET AT 222' | CEMENTED WITH 175 SACKS |
| CASING SIZE _ 5 1/2" SET AT _ 3945' | CEMENTED WITH150 SACKS |
| PERFORATED AT 3901-05, 3882-85, 3866-69FCFIVED STATE CORPORATION COMMISSION | |
| condition of well: Good x poor 9-2 casi | MISSION NG LEAK TUNK IN HOLE |
| SEP 2 8 1989 | |
| PROPOSED METHOD OF PLUGGING Will call plugging CONSERVATION DIVIS | supervisor to discuss. |
| Wichite, Kenens | |
| | |
| (If additional space is needed use back of form.) | |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No (If not explain.) | |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN October 2, 1989 | |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. | |
| NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: | |
| Everett Jones | PHONE # (913) 434-4647 |
| ADDRESS P. O. Box 186, Plainville, KS 67663 | |
| PLUGGING CONTRACTOR B. J. Titan | LICENSE NO. |
| ADDRESS P. O. Box 69, Hays, KS 676012 | PHONE # (913) 625-3019 |
| PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT. | |
| signed: | Youl Menter |
| | (Operator or Agent) |

DATE:

September 26, 1989

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

IHIS NOTICE

DEC 29 1989

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bidg
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

EXPIRES

September 29, 1989

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

Petroleum, Inc. 301 N. Main, Suite 900 Wichita, KS 67202 Redline Unit 3-1 C NE NE -25-09-23W Graham County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Shau Feist Albrecht
Shari Feist Albrecht

Sincerely,

Director

District: #4 2301 E. 13th

Hays, KS 67601

(913) 628-1200