

15-065-00957-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Burch Drilling Co., Inc. Address 1011 Union Center - Wichita, Kansas  
(Applicant)

Lease (Farm Name) \_\_\_\_\_ Sparks \_\_\_\_\_ Well No. 1

Well Location NW NW SW Sec. 26 Twp. 9S Rge. 23W(E) (W) \_\_\_\_\_

County Graham Field Name (if any) \_\_\_\_\_

Total Depth 4335 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole xx

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin \_\_\_\_\_

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Louis Schreiber

Address Russell, Kansas

Plugging Contractor Burch Drilling Co., Inc.

Plugging Contractor's License No. \_\_\_\_\_

Address same as above

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Burch Drilling Co., Inc. Address same as above

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION  
9-21-57  
SEP 21 11 1957  
CONSERVATION DIVISION  
Wichita, Kansas

Earl M Burch  
Applicant or Acting Agent

Date September 12, 1957

**PLUGGING**  
FILE SEC. 26 T. 9 R. 23W  
BOOK PAGE 45 LINE 18

CP-1

15-065-60957-0000



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS  
September 13, 1957

Well No. 1  
Lease Sparks  
Description NW 1/4 SW 26-9-23W  
County Graham  
File No. 45-18

Burch Drilling Company, Inc.  
1011 Union Center  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas

Very truly yours,

*Jewel M. Ogden*  
\_\_\_\_\_  
Jewel M. Ogden  
Director of Conservation Division

cc:  
District Plugging Supervisor