

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-065-30190-0000

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/88

API NUMBER Completed 4/21/66 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR The Dane G. Hansen Trust OPERATORS LICENSE NO. 5285

ADDRESS P. O. Box 187, Logan, Kansas 67646 PHONE # (913) 689-4816

LEASE (FARM) Hill City High School WELL NO. 8 WELL LOCATION C E Line SE/4 COUNTY Graham

SEC. 26 TWP. 9s RGE. 23w (E) or (W) TOTAL DEPTH 3935 PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 196' CEMENTED WITH 140 SACKS

CASING SIZE 4 1/2 SET AT 3924 CEMENTED WITH 125 SACKS

PERFORATED AT 3869-73. 3865-69. Squeezed hole @ 3427 w/50 sx com.;

CONDITION OF WELL: ~~XXXX~~ FAIR ~~XXXX~~ ~~CASING BREAK~~ ~~JUNK IN HOLE~~ 11/74 - Squeezed hole @ 2700' w/200 sx cement. 8/76 Squeezed holes 3180-3430 w/ 300 sx cement

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

We will plug well in accordance with Rules and Regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Harold D. Parsons PHONE # (913) 689-4816

ADDRESS P. O. Box 187, Logan, Kansas 67646

PLUGGING CONTRACTOR Allied Cementing Co. LICENSE NO. _____

ADDRESS P. O. Box 31, Russell, Kansas 67665 PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: June 2, 1988

RECEIVED
STATE CORPORATION COMMISSION
6-7-88
JUN - 7 1988
CONSERVATION DIVISION
Wichita, Kansas

(A)

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
MARGALEE WRIGHT	COMMISSIONER
JUDITH McCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI M. FEIST, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

THIS NOTICE

June 13, 1988

SEP 13 '88

WELL PLUGGING NOTICE

EXPIRES

Hill City High School #8
 C EL SE/4
 Sec. 26-09S-23W
 Graham County

The Dane G. Hansen Trust
 P. O. Box 187
 Logan, KS 67646

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

 Shari Feist
 Director
 State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200