

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Burch Drilling Co., Inc. Address 1011 Union Center - Wichita, Kansas  
(Applicant)

Lease (Farm Name) \_\_\_\_\_ Well No. 7

Well Location NW SW NW Sec. 28 Twp. 9 Rge 23W (E) \_\_\_\_\_ (W) \_\_\_\_\_

County Graham Field Name (if any) LAW NW

Total Depth 4035 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole xxx

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 1-13-58

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Louis Schreiber

1758 N. Main Address Russell, Kansas

Plugging Contractor Burch Drilling Co. Inc.

**RECEIVED**  
STATE CORPORATION COMMISSION  
1-17-58  
JAN 17 1958

Plugging Contractor's License No. \_\_\_\_\_

Address same as above

CONSERVATION DIVISION  
Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Burch Drilling Co., Inc. Address same as above

and payment will be guaranteed by applicant.

Earl M Burch  
Applicant or Acting Agent

Date 1-16-58

PLUGGING  
FILE SEC. 28 T. 9 R. 23W  
BOOK PAGE 77 LINE 14

CP-1

STATE OF KANSAS  
State Corporation Commission  
Conservation Division  
~~212 N. Market~~ 212 N. MARKET  
Wichita, Kansas

January 21, 1958

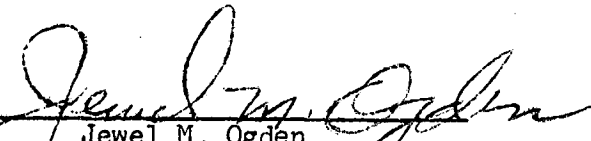
Well No. 7  
Lease Morris  
Description NW SW NW 28--9--23W  
County Graham  
File No. 77-14

Burch Drilling Company, Inc.  
1011 Union Center  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. A. D. Fabricius, Box 731, Hill City, Kans. Phone 371

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

cc:  
District Plugging Supervisor