

15-065-01558-6000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER June 29, 1957 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Burch Exploration Inc. OPERATORS LICENSE NO. 7448

ADDRESS 11190 Cambridge Court, Parker, CO 80134 PHONE # (303) 841-9417

LEASE (FARM) Morris WELL NO. 2 WELL LOCATION NW SE NW COUNTY Graham

SEC. 28 TWP. 9 RGE. 23 (E) or (W) TOTAL DEPTH 4030 PLUG BACK TD 4000

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 208 CEMENTED WITH 175 SACKS

CASING SIZE 5 1/2 SET AT 4029 CEMENTED WITH 125 SACKS

PERFORATED AT 3981 to 86, 3961 to 57, 3924 to 28, 3904 to 10, 3848 to 52, 3840 to 44

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Call state pluggger, Carl Goodrow. Mix 300

lbs of hulls with first 30 sks of cement. Fill 5 1/2 to surface 125 sks total. Mix 200 lbs.

of hull to 20 sks of cement. Pump down 8 5/8 casing. Fill to surface pressure to 200 lbs.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-1-87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Melvin L. Taylor PHONE # (303) 345-3214

ADDRESS 405 East 14th Street, McCook, NE 69001

PLUGGING CONTRACTOR Poe's Well Service LICENSE NO. 6779

ADDRESS P.O. Box 115, Oberlin, KS 67749 PHONE # (913) 475-3422

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Melvin L. Taylor
(Operator or Agent) Conservation Division
Wichita, Kansas

DATE: 4-28-87

RECEIVED
STATE CORPORATION COMMISSION
5-26-87
MAY 23 1987
CONSERVATION DIVISION
Wichita, Kansas